



Brenda Lininger passed away on Friday, March 13. She was a parishioner here at Saint Francis de Sales for many years. In her own quiet way, she did lots of volunteer work, including Christmas decorations and office work. Please keep Brenda and her family in your prayers.

Social Ministry Service Opportunity

Our parish Social Ministry is seeking volunteers to help assemble Easter care packages for the Family Violence Center in Lumberton. Join us in the Social Hall on Saturday, March 28, beginning at 8:30 AM as we come together to serve those in need, Especially as we are about to begin Holy Week. All youth over the age of 12 are welcome to join and teens can earn volunteer service hours! Please consider coming to help!

Oportunidad de Servicio del Ministerio Social

El Ministerio Social de nuestra parroquia está buscando voluntarios para ayudar a armar paquetes de cuidado de Pascua para el Centro de Violencia Familiar en Lumberton. Acompáñenos en el Salón Social el sábado 28 de marzo, comenzando a las 8:30 AM, mientras nos reunimos para servir a quienes lo necesitan, especialmente ahora que estamos a punto de comenzar la Semana Santa. Todos los jóvenes mayores de 12 años son bienvenidos a participar y los adolescentes pueden ganar horas de servicio voluntario. ¡Por favor consideren venir a ayudar!

ST FRANCIS DE SALES CATHOLIC PARISH OF LUMBERTON



Address (Dirección)
2000 East Elizabethtown Rd
(PO Box 2249)
Lumberton, NC 28358

Office Hours
Tuesday through Friday

Horarios de Oficina
martes a viernes

9:00 am - 5:00 pm

closed
(cerrado)

12:00 pm - 1:30 pm

Sunday Masses
(in english)
Saturdays 5:00 pm
and Sundays 10:30 am

Misas los domingos
(en español)
7:20 am
y 12:30 pm

Website (sitio web): <https://www.sfds-nc.org/>
Office (oficina): 910-739-4723
Email (correo electrónico): office@sfds-nc.org
Fax: 910-739-5443



SEMINARISTAS DE LA DIOCESIS DE RALEIGH 2025/26

Misioneros de la Esperanza

ncpriest.org | ¿ESTÁ JESÚS LLAMÁNDOTE AL SACERDOCIO?

Por favor reze por cada uno de nuestros seminaristas y para que haya más vocaciones al sacerdocio y a la vida religiosa.

PADRE, QUE EN TU PLAN DE SALVACIÓN NOS HAS PROVISTO DE PASTORES PARA TU PUEBLO, TE PEDIMOS LLENES A TU IGLESIA CON TU ESPÍRITU DE VALENTÍA Y AMOR.

CONCEDE MÁS SACERDOTES A TU IGLESIA, QUE SEAN MINISTROS DIGNOS DE TU ALTAR, APASIONADOS Y A LA VEZ MANSOS SERVIDORES DEL EVANGELIO.

INCREMENTA EL NUMERO DE VOCACIONES A LA VIDA RELIGIOSA. QUE MÁS PERSONAS DE TU PUEBLO RESPONDAN A TU LLAMADO CON ALEGRIA Y GENEROSIDAD.

QUE, A EJEMPLO DE JESÚCRISTO, TU HIJO, SIRVAN A TU PUEBLO CON AMOR Y QUE, POR SU MANERA DE VIVIR, SE CONVIERTAN EN SEÑAL PALPABLE DE TU REINO.

TE LO PEDIMOS POR CRISTO NUESTRO SEÑOR.

MARÍA, MADRE DE LA IGLESIA, RUEGA POR NOSOTROS.

AMÉN.

DIOCESIS CATOLICA de RALEIGH

AFRICAN AMERICAN and NATIVE AMERICAN ANCESTRY TUITION ASSISTANCE PROGRAM

CATHOLIC SCHOOL STUDENTS OF AFRICAN AMERICAN and NATIVE AMERICAN ANCESTRY (Preschool-12th grade) in the Diocese of Raleigh are eligible to apply for tuition assistance. The assistance awards are funded by parish second collection donations and a grant from the Black and Indian Mission Office founded by the Catholic bishops of the United States.

APPLICATION PROCESS

1. All applicants MUST complete a Catholic school enrollment application.
2. Parents will apply to the AAMEN Tuition Assistance Program at the link provided below. Application opens on Sunday, February 1, 2026 and closes on Sunday, March 15, 2026. <https://dioceseofraleigh.com/education/2026-AAMEN>
3. Decision letters will be emailed to parents no later than May 24, 2026.
4. Tuition awards are sent from the diocese to the applicant's school.

CATHOLIC DIOCESE OF RALEIGH

Project Rachel Post Abortion Healing Retreat (June 12-14, 2026)

If you desire healing from a past abortion, you are invited to experience the love of Jesus Christ at a Project Rachel weekend retreat June 12-14, 2026, in the Raleigh area. The weekend retreat is strictly confidential, for both women and men and includes discussions, spiritual exercises, the sacrament of reconciliation, a Memorial Service, and a Mass of the Resurrection. Participation offers a beautiful opportunity to experience God's love, forgiveness, and compassion. For more information or to register for the retreat, contact Project Rachel at: project.rachel@raldioc.org or call (919) 852-1021 (English). The website is: rachelnc.org. Cost is \$350 for lodging, meals, and all retreat materials. Discount of \$50 if you register before May, 12th. If there is a financial burden, assistance is always available.

Proyecto Rachel Post Aborto Retiro de Sanación (June 12-14, 2026).

Si desea sanar de un aborto pasado, le invitamos a experimentar el amor de Jesucristo en un retiro de fin de semana de Project Rachel, del 12 al 14 de junio de 2026, en el área de Raleigh. Este retiro de fin de semana es estrictamente confidencial, está dirigido tanto a mujeres como a hombres, e incluye charlas, ejercicios espirituales, el sacramento de la Reconciliación, un servicio conmemorativo y una Misa de la Resurrección. La participación ofrece una hermosa oportunidad para experimentar el amor, el perdón y la compasión de Dios. Para obtener más información o para inscribirse en el retiro, comuníquese con Project Rachel a través del correo electrónico: project.rachel@raldioc.org o llame al (919) 264-5892 (Español). El sitio web es: rachelnc.org. El costo es de \$350 e incluye alojamiento, comidas y todos los materiales del retiro. Se ofrece un descuento de \$50 si se inscribe antes del 12 de mayo. Si la situación económica representa una dificultad, siempre hay asistencia disponible.



This week we take up The Catholic Relief Services Collection to reveal Christ's love to our brothers and sisters in need. This collection makes grants to six Catholic agencies that provide relief and support for struggling communities and work for peace and reconciliation among our marginalized brothers and sisters, both here and around the world. Please prayerfully consider how you can support the collection. Learn more about the collection at www.usccb.org/catholic-relief.



Esta semana realizaremos The Catholic Relief Services Collection para revelar el amor de Cristo a nuestras hermanas y hermanos más necesitados. Esta colecta brinda subvenciones a seis agencias católicas, proporciona asistencia y apoyo a comunidades que luchan por salir adelante y trabaja por la paz y la reconciliación entre nuestras hermanas y hermanos marginados, aquí y alrededor del mundo. Por favor, en oración, consideren la manera de apoyar a la colecta. Infórmense más acerca de la colecta en www.usccb.org/catholic-relief.

BISHOP'S ANNUAL APPEAL
DIOCESE OF RALEIGH



ONE BODY IN CHRIST
INSPIRE, COMPASSIONATE, UNITED



Greetings from Raleigh, The 2026 Bishop's Annual Appeal is now open. We invite you to support St. Francis de Sales Parish directly through the Sunday collection, online giving, the parish office, or by scanning the QR code. Thank you for your generosity.

sfd-s-nc.org

BISHOP'S ANNUAL APPEAL
DIOCESE OF RALEIGH



UN CUERPO, EN CRISTO
UN CUERPO, EN CRISTO, COMPASIVO, UNIDO



La Campaña Anual del Obispo 2026 ya está abierta. Les invitamos a apoyar directamente a la Parroquia San Francisco de Sales a través de la colecta dominical, las donaciones en línea, en la oficina parroquial o escaneando el código QR. Gracias por su generosidad.

sfd-s-nc.org

Easter Flower Donations

As we prepare to rejoice in the miracle of the Resurrection, it is through the support of the community that we are able to purchase flowers and plants to adorn our Church. Your donation makes it possible to experience the joy of the Resurrection in a beautiful space for weeks to come. Donations of any amount are appreciated. Spring flora can be enjoyed in our Sanctuary for the fifty days of Easter! Envelopes are near the door entrances of the church. We thank you for your generosity.

Donaciones de Flores de Pascua

Mientras nos preparamos para celebrar el milagro de la Resurrección, gracias al apoyo de la comunidad, podemos comprar flores y plantas para adornar nuestra Iglesia. Su donación nos permite experimentar la alegría de la Resurrección en un hermoso espacio durante las próximas semanas. Agradecemos cualquier cantidad. ¡Podrá disfrutar de la flora primaveral en nuestro Santuario durante los cincuenta días de Pascua! Los sobres están cerca de las entradas de la iglesia. Agradecemos su generosidad.

Parish Financial Record

Registro Financiero Parroquial

3rd Sunday of Lent

1st Collection \$4657.00

2nd Collection \$804.71
(Maintenance of Church building & grounds)

Total: \$5461.71

Last Year \$5079.00

We thank you all for your contributions! Please remember to send your offertory envelope weekly or monthly, or you may give online.

iLes agradecemos a todos por sus contribuciones! Por favor, recuerde enviar su sobre de ofertorio semanal o mensualmente, o puede dar en línea.

<https://www.parishgiving.org/index?e=EB7D1D74B9E1D3AFD5A6E0FD209BC0BECD23ED5C1C016A00>

THIS WEEK AT A GLANCE

Readings and Masses for the Week ~ Year A Lecturas y Misas de la Semana ~ Año A

Saturday (March 14) Mass 5:00 pm (+Richard Geibert)

04TH SUNDAY OF LENT

Sunday (March 15) Misa 7:20 am (+Brenda Lininger)

[02ND SCRUTINY] Mass 10:30 am (Prayers for Rigoberto Rodriguez Garcia)

Misa 12:30 pm (Por El Pueblo)

1 Sm 16:1b, 6-7, 10-13a Ps 23:1-6 Eph 5:8-14 Jn 9:1-41

Monday (March 16)

Lenten Weekday [4]

Is 65:17-21 Ps 30:2, 4-6, 11-12a, 13b Jn 4:43-54

Tuesday (March 17)

St Patrick, Bishop

Ez 47:1-9, 12 Ps 46:2-3, 5-6, 8-9 Jn 5:1-16

Wednesday (March 18) Mass 12:00 pm (+Gerard Brennan)

Saint Cyril of Jerusalem, Bishop, Doctor of the Church

Is 49:8-15 Ps 145:8-9, 13c-14, 17-18 Jn 5:17-30

Thursday (March 19) Mass 12:00 pm

(Deceased Family Members of Robbin Barnhill's Family)

SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

2 Sm 7:4-5a, 12-14a, 16 Ps 89:2-5, 27, 29

Rom 4:13, 16-18, 22 Mt 1:16, 18-21, 24a

Friday (March 20) Mass 12:00 pm (Healing for Andrea Basques)

Lenten Weekday [4] **STATIONS OF THE CROSS**

Wis 2:1a, 12-22 Ps 34:17-21, 23 Jn 7:1-2, 10, 25-30

Saturday (March 21)

Lenten Weekday [4]

Jer 11:18-20 Ps 7:2-3, 9b-12 Jn 7:40-53

Happy Birthday Blessings Bendiciones de Feliz Cumpleaños 15 - 21 March 2026

Rosa Flores, Regina Mesino, Blanca Sanchez, Heribevia Garcia, Angela Roblero, Favi Tolentino, Heriberto Bera, Evan Spivey, Ana Diaz, Ruffo Capote, Hannah Oxendine, Faye Caton and Kelvin Acosta



SFDS Calendar Jan 2026 - June 2026

Updated (Actualizado) 13 March 2026

15th 04th Sunday of Lent 7:00 am - 7:20 am Rosario 7:20 am - 8:30 am Misa 8:45 am - 10:00 am Faith Formation 10:00 am - 10:30 am Rosary 10:30 am - 11:30 am Mass 12:00 pm - 12:20 pm Rosario 12:30 pm - 1:30 pm Misa 5:00 pm OCIA	16th 6:30 pm - 8:30 pm English Catechist Certification Class ONLINE 6:30 pm - 7:30 pm Choir Practice	17th St Patrick's Day 7:00 pm - 9:00 pm Grupo de Parejids	18th 12:00 pm Mass, Rosary 6:30 pm Parish Council 6:30 pm - 7:30 pm Choir Practice 7:00 pm Ensayo de Coro V. N.	19th 12:00 pm Mass (6:00 pm) 7:00 pm - 9:00 pm Grupo de Oracion 6:30 pm - 7:30 pm Choir Practice	20th 12:00 pm Mass 5:00 pm - 6:00 pm G's Choir Practice 6:00 pm Stations of the Cross 6:30 pm - 7:15 pm Lenten Supper 7:30 pm Via Crucis 8:30 pm - 10:00 pm Utreyvo 8:30 pm - 9:30 pm Jóvenes Adultos	21st Retiro Vida en Espiritu 9:00 am - 10:00 am Altar Server Training (Monaguillos) 10:30 am - 12:30 pm Youth Group 3:00 pm - 4:30 pm Confession 5:00 pm Mass 6:30 pm - 8:00 pm Ensayo de Coro 6:30 pm - 9:00 pm Crecimiento G. C.
22nd Retiro Vida en Espiritu 7:00 am - 7:20 am Rosario 7:20 am - 8:30 am Misa 8:45 am - 10:00 am Faith Formation 10:00 am - 10:30 am Rosary 10:30 am - 11:30 am Mass 12:00 pm - 12:20 pm Rosario 12:30 pm - 1:30 pm Misa 5:00 pm OCIA	23rd 6:30 pm - 8:30 pm English Catechist Certification Class ONLINE 6:30 pm - 7:30 pm Choir Practice	24th	25th 12:00 pm Mass, Rosary 6:30 pm - 8:00 pm Adult Faith Formation 6:30 pm - 8:30 pm Spanish Catechist Certification Training 6:30 pm - 7:30 pm Choir Practice 7:00 pm Ensayo de Coro V. N.	26th 12:00 pm Mass 6:30 pm Lenten Penance Service	27th 12:00 pm Mass 5:00 pm - 6:00 pm G's Choir Practice 6:00 pm Stations of the Cross 6:30 pm - 7:15 pm Lenten Supper 7:30 pm Via Crucis 8:30 pm - 10:00 pm Utreyvo 8:30 pm - 9:30 pm Jóvenes Adultos	28th 8:00 am - 10:00 am Assemble Care Packages 1:00 pm - 3:00 pm Plática de Bautismo NO CONFESSION 3:00 pm - 4:30 pm Youth Group Bake Sale Prep 5:00 pm Mass 6:30 pm - 8:00 pm Ensayo de Coro 6:30 pm - 9:00 pm Formación G. C.
29th Palm Sunday Youth Group Bake Sale offer every Mass 7:00 am - 7:20 am Rosario 7:20 am - 8:30 am Misa 8:45 am - 10:00 am Faith Formation 10:00 am - 10:30 am Rosary 10:30 am - 11:30 am Mass 12:00 pm - 12:20 pm Rosario 12:30 pm - 1:30 pm Misa 5:00 pm OCIA	30th Holy Monday 6:30 pm - 7:30 pm Choir Practice	31st Holy Tuesday DOE Chrism Mass 7:00 pm - 9:00 pm Grupo de Parejids				

In Need of Prayer/En necesidad de oración: David & Rhonda Martin, Sandra Rodríguez, Dr. Jerry Devine, Renete Cortez, Lupita Flores Castellano, Fabien, Joseph & Shelby Young, Cathy Cartrette, Doris Schneider, Doris Warwick, Carolyn Wilkerson, Michelle & James White, Joan Van Huesen, Noelia Powell, Joel Rivera, Kathy Geibert, Mary Lee Wadrose, Juanita Mishoe, Ruth Keen, Sr Marta Castrejon Flores, Annette Dent, Neal Frazier, Víctor Dorais, Andrea Emilia Bernabey, The Dana Family, Rosario Reantaso, baby Elizabeth, Allie Rogers, Lou Rastelli, the Bowen & Fisher Family, Michael Charkey, Marion Sherman, Patricia Norton, Jimmy & Marie Davis, Joanne Hayes, Ruth Keen, and Myrle Gudauskas

Sick and Homebound/Enfermos y confinados en casa: Lydia Yarborough, Josette Terry, Gladys Ortiz, Peggy Malinsky, Lorraine Sinclair, Tom Jacoby, Jan Henderson, Mikey Gaugh and Ken Cross

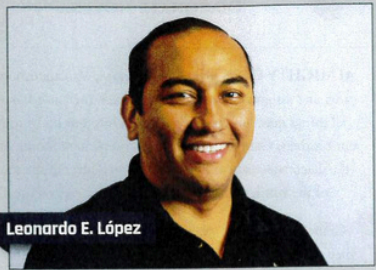
Nursing Homes/Residencias de Ancianos: Mary Hammonds and Therese Morel at Wesley Pines (Lumberton), and Elisabeth Oxendine at Carrolton Nursing Home (Fayetteville)

Recently Deceased/Recientemente fallecidos: +Brenda Lininger


*Please notify the office if there is someone you would like us to add to our prayer list. *
 Por favor notifique a la oficina si hay alguien que le gustaría que agreguemos a nuestra lista de oración.



THE CATHOLIC DIOCESE of RALEIGH



Leonardo E. López



Gabriel Nugent

Novena *por* Leonardo E. López y Gabriel Nugent
 3-11 de abril de 2025

THE CATHOLIC DIOCESE of RALEIGH



Leonardo E. López



Gabriel Nugent

Novena Prayer *for* Leonardo E. López and Gabriel Nugent
 April 3-11, 2025

CALLING ALL BAKERS!
DONATIONS NEEDED!

The St. Francis de Sales Youth Group is asking for help with donations of baked goods for their Annual Palm Sunday Bake Sale.

BAKE GOOD DROP OFF
SATURDAY, MARCH 28
FROM 3PM - 4:30PM
IN THE SOCIAL HALL

Please label baked goods and include any allergens such as nuts.

Thank you for your support and generosity!

¡LLAMANDO A TODOS LOS PASTELEROS!
¡SE NECESITAN DONACIONES!

El Grupo Juvenil de San Francisco de Sales solicita ayuda con donaciones de productos horneados para su Venta Anual de Pasteles del Domingo de Ramos.

ENTREGA DE PRODUCTOS BUENOS
SÁBADO, 28 DE MARZO
DE 3:00PM - 4:30PM
EN EL SALÓN SOCIAL

Por favor, etiqueta los productos horneados e incluye cualquier alérgeno como los frutos secos.

¡Gracias por vuestro apoyo y generosidad!

DIÓCESIS de RALEIGH
 NOVENA POR LOS NUEVOS DIÁCONOS

DIOS TODOPODEROSO, dador de toda gracia, que distribuyes cada orden y asignas cada oficio, que permaneces inmutable y, sin embargo, haces nuevas todas las cosas, envía tu Espíritu Santo en medio de nosotros para que nuestros hermanos, Gabriel y Leonardo, que se preparan para la ordenación al diaconado, estén dispuestos a ofrecerse para siempre en el ministerio de la Palabra, del altar y de la caridad, como servidores de todos.

Concédeles sabiduría cuando estén indecisos, conocimiento cuando tengan miedo, consejo cuando estén confundidos, fortaleza cuando se sientan frágiles, entendimiento cuando estén atribulados, piedad cuando estén indiferentes y santo temor de Ti cuando se dejen llevar por el orgullo.

Ayúdales a acoger el Evangelio de Cristo: convéncelos de creer lo que leen; fórmalos para enseñar lo que creen; fortaléclos para practicar lo que enseñan.

Escucha las oraciones de todos tus fieles servidores y, en la caridad eterna que nos has manifestado, condúcenos a todos hacia aquel reino celestial donde todos somos hechos perfectamente uno en el banquete eterno de Cristo, el Buen Pastor y Rey Eterno.

Concédenos esto por el mismo Jesucristo, nuestro Señor.

Amén.

Más información sobre el sacerdocio: ncpriest.org

DIOCESE of RALEIGH
 DIACONATE NOVENA

ALMIGHTY GOD, giver of every grace, who apportion every order and assign every office, who remain unchanged, but make all things new, send your Holy Spirit into our midst to make our brothers, Gabriel and Leonardo, preparing for ordination to the diaconate ready to offer themselves forever in the ministry of the word, of the altar, and of charity, a servant to all.

Grant them wisdom when they are unsure, knowledge when they are afraid, counsel when they are confused, fortitude when they are fragile, understanding when they are troubled, piety when they are indifferent, and fear of you when they are proud.

Help them to receive the Gospel of Christ: – convince them to believe what they read; train them to teach what they believe; strengthen them to practice what they teach.

Hear the prayers of all your faithful servants and in the eternal charity that you have shown us, draw us all to that heavenly kingdom where all are made perfectly one at the eternal banquet of Christ, the Good Shepherd and Eternal King.

Grant this through the same Jesus Christ, our Lord.

Amen.

Learn more about the priesthood: ncpriest.org

Our Social Ministry collected **87 pounds** of non-perishable foods for the month of **February**! Thank you so much for your continued support!

Reminder that the collection baskets are near the door entrances inside the church.

Nuestro Ministerio Social recogió **87 libras** de alimentos no perecederos durante el mes de **febrero**. Muchas gracias por su continuo apoyo.

Les recordamos que las canastas de recolección están cerca de las puertas de la iglesia.



It's that time of year again! If you need your 2025 Contribution Letter, contact the church office (office@sfd-s-nc.org) via email, phone or stop by the office during office hours. We will need your name, 2025 envelope number, address, phone number, and how you would like to receive your letter. You can choose to have it emailed, physically mailed, or you may pick it up in the office, We will contact you once your Contribution Letter is completed. Please keep in mind that it can take up to a week for the letter to be ready. If you have any questions please contact Rhonda Lange or the church office. PLEASE...make ANY changes that might need to be made, thank you!

¡Ya llegó esa época del año! Si necesita su carta de contribución de 2025, comuníquese con la oficina parroquial (office@sfd-s-nc.org) por correo electrónico, teléfono o visite la oficina durante el horario de atención. Necesitaremos su nombre, número de sobre de 2025, dirección, número de teléfono y cómo desea recibir su carta. Puede elegir recibirla por correo electrónico, por correo postal o recogerla en la oficina. Nos comunicaremos con usted una vez que su carta de contribución esté lista. Tenga en cuenta que la preparación de la carta puede tardar hasta una semana. Si tiene alguna pregunta, comuníquese con Rhonda Lange o con la oficina parroquial. Por favor, realice cualquier cambio que sea necesario. ¡Gracias!

St. Ann Catholic School
Fayetteville, NC

Now accepting applications for the 2026-27 school year

Why Choose St. Ann Catholic School?

- Faith-integrated curriculum
- Small class sizes (Pre-K - 8)
- Before & after school care
- Extracurricular opportunities
- Supportive, diverse community
- Military friendly

Enroll Now!
St. Ann Enrollment

Be part of our tradition of excellence!

More information
principal@stanncs.org
www.stanncatholicsschool.net
(910) 483-3902

Dales a tus hijos el regalo de una educación Católica.

La inscripción para Pre-K hasta 8º grado para el año escolar 2026-27 está abierta ahora!

Llama a la oficina al (910) 483-3902 para programar tu visita.

www.stanncatholicsschool.net



Each Friday during Lent, from February 20th to March 27th, we will have Stations of the Cross in the church and Lenten Soup Suppers in the Social Hall. This is a wonderful time of meditation and fellowship.

Stations of the Cross will be in English at 6:00PM and in Spanish at 7:30PM. Soup, bread, and water will be served in the Social Hall between the two services at approximately 6:30PM. The soup is always delicious! All are welcome to attend.

If you would like to volunteer to bring a pot of soup, please contact April Pittman or the Parish Office. You can find the document listing volunteers here: <https://docs.google.com/document/d/1dRAnSPO4Drd3eG5SQ4d3AzAdVJGmYQGmkjDuh3OXqqBE/edit?usp=sharing>

Cada viernes durante la Cuaresma, del 20 de febrero al 27 de marzo, tendremos el Vía Crucis en la iglesia y cenas de sopa cuaresmales en el salón social. Este es un momento maravilloso de meditación y convivencia.

El Vía Crucis será en inglés a las 6:00 p. m. y en español a las 7:30 p. m. Se servirá sopa, pan y agua en el salón social entre las dos celebraciones, aproximadamente a las 6:30 p. m. ¡La sopa siempre está deliciosa! Todos son bienvenidos.

Si desea ser voluntario para traer una olla de sopa, comuníquese con April Pittman o con la oficina parroquial. Puede encontrar el documento con la lista de voluntarios aquí: <https://docs.google.com/document/d/1dRAnSPO4Drd3eG5SQ4d3AzAdVJGmYQGmkjDuh3OXqqBE/edit?usp=sharing>





Reflexión de esta semana

Cuarto Domingo de Cuaresma (15 de marzo de 2026)

Acabamos de escuchar otra de esas maravillosas historias del Evangelio de Juan. Cada historia nos enseña algo, nos lleva a profundizar en la vida. Esta es una historia de luz y visión: sobre no ver la luz, tener miedo de verla, verla y, trágicamente, negarse a verla.

Jesús, la luz del mundo, le da la vista al hombre ciego de nacimiento. Las aguas del estanque de Siloé le quitan la tierra fangosa de los ojos y ve: una clara referencia a las aguas del Bautismo.

Es difícil creer que los fariseos se empeñaran tanto en negarse a creer lo que el hombre les contaba. Son más ciegos que él. Incluso los padres temen creer la historia de su propio hijo, por temor a ser expulsados de la sinagoga.

El Evangelio señala que a Jesús no solo le interesaba la vista física del hombre. Vino para darle la "vista salvadora": la plenitud de la fe en él como Hijo de Dios y Salvador del mundo. La fe de este hombre en Jesús le costó su lugar en la sinagoga.

La escena final de la historia nos muestra la tragedia que se está desarrollando. Quienes se enorgullecían de su visión religiosa no están abiertos a la luz que Jesús trae. Son los verdaderos ciegos.

Cada uno de nosotros, de vez en cuando, comparte las diversas actitudes que se muestran en el relato del Evangelio. A veces somos como el hombre ciego de nacimiento y Jesús debe darnos la vista. A veces, como los fariseos, nos resistimos a ver su obra en quienes nos rodean. Al igual que los padres de este hombre, podemos tener miedo de reconocer la luz de Cristo porque otros podrían criticarnos o, peor aún, rechazarnos. El Evangelio nos anima a vivir fielmente bajo la luz que Jesús nos da.

La conclusión del Evangelio es una advertencia: no hay privilegiados en la comunidad de fe. Jesús es la fuente de la luz por la que todos vemos. Si elegimos ser nuestra propia luz, nos arriesgamos a la ceguera eterna.

Que cada uno de nosotros tenga la valentía de examinar nuestra propia visión y elija de nuevo a Jesús como nuestra luz.

www.oblates.org



This week's reflection

Fourth Sunday of Lent (March 15, 2026)

We just heard another of those wonderful stories found in John's Gospel. Each story is told to teach us something, to get us to look deeper into life. This is a story of light and sight – about not seeing the light, being afraid to see the light, seeing the light, and tragically refusing to see the light.

Jesus, the light of the world, gives sight to the man who has been blind from birth. The waters of the pool of Siloam wash away the muddy earth from his eyes, and he sees – an obvious reference to the waters of Baptism.

It's hard to believe that the Pharisees could be so obstinate in their refusal to believe what the man reported to them. They are blinder than the man ever was. Even the parents are afraid to believe their own son's story, for fear of being put out of the synagogue.

The Gospel points out that Jesus wasn't only interested in the man's bodily sight. He came to give him "saving sight" – the fullness of faith in him as God's Son and Savior of the world. The man's belief in Jesus cost him his place in the synagogue.

The final scene of the story shows us the tragedy that is unfolding. Those who took great pride in their religious sight are not open to the light that Jesus brings. They are the truly blind.

Each of us from time to time shares in the various attitudes displayed in the Gospel story. Sometimes we are like the man born blind and Jesus must give us sight. Sometimes, like the Pharisees, we're reluctant to see his workings in those around us. Like the man's parents, we can be afraid to acknowledge the light of Christ because others may criticize us, or worse, reject us. The Gospel is encouraging us to live faithfully by the light that Jesus gives us.

The conclusion of the Gospel is a warning: there are no privileged people in the community of faith. Jesus is the source of the light by which we all see. If we choose to be our own light, we risk eternal blindness.

May each of us have the courage to examine our own way of seeing and again choose Jesus as our light.

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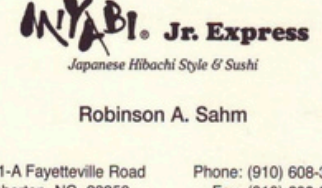



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Water for Life

Building Wells and Blessing Generations



Each morning, Alice rises to another day of backbreaking work. She must cook, clean and care for her crops. Before she can start any of that, however, she must collect the water that her family needs. This task is extremely taxing, requiring Alice to bear 20-liter jerrycans through the heat on her head or back — and as a mother, she must do it all while also carrying her son, Patrick.

Alice's story is not an isolated one. Women throughout Africa are impacted by the daily journey to collect water. Many cannot leave their young children at home and must bring them along — despite the fact that it means longer hours in the sun, less water collected and increased anxiety over the dangers they may meet along the way. To address these issues, Catholic dioceses, religious communities and other ministries in five African countries are partnering with Cross Catholic Outreach to bless nearly 600,000 people by building approximately 200 clean water and sanitation systems.

During Lent, we are encouraged to pray, fast and give alms to the poor. Through these practices, our hearts learn detachment and we prepare ourselves for the Passion, death and resurrection of Jesus. By joining Cross Catholic Outreach in our annual Lent campaign, you can help give drink to the thirsty and ease the burden weighing on the hearts and minds of women like Alice. For them, the gift of clean water would mean more time, more economic opportunities, greater safety and brighter futures for their children — and for generations to come!

Know therefore that the Lord your God is God, the faithful God who maintains covenant loyalty with those who love him and keep his commandments, to a thousand generations.

DEUTERONOMY 7:9



Clean Water Changes Lives



Water Promotes Health

Rural communities frequently battle waterborne illnesses because their water sources are either non-potable or are susceptible to outside contamination. Some share water with animals or have had their water tainted by bacteria, parasites and toxic chemical runoff. Gaining access to a reliable source of safe water changes things dramatically. Good health is one of many benefits that come with a new, safe water source.



Water Promotes Education

Women and girls typically handle the task of collecting water for hours each day, and that often affects their work schedules or education. To avoid the heat or the possibility of being out after dark, many girls leave home before the school day begins to fetch water — leaving them tired and unable to focus during class. Your gift helps promote education for young girls who might otherwise lose opportunities because of the demands water collection has placed on them.



Water Promotes Unity

Many African communities have a large Muslim population. In areas where religious and political differences are emphasized, there is tension and distrust. But when the Church extends her charity to brothers and sisters of other faiths, peace and unity prevail. Rukia is a young Muslim mother who shared her gratitude for the work of Catholics in the region, saying, “We are one family, one community. What affects one, affects all. We see [Christians] as brothers and neighbors.”



Water Promotes Economic Growth

Easy access to water promotes income-generating activities among community members because there is more time available to focus on farming or small businesses. For example, Shadrack owns a tree nursery in the Diocese of Machakos, Kenya. Prior to a new well being built at his parish, he had to water his plants sparingly because it took many hours out of his day to fetch water. Now, water is piped directly to his business. He has been able to expand his farm and even teaches young people how to garden — giving them the tools they need to begin their own businesses.

Join compassionate Catholics nationwide to bless nearly 600,000 people with clean water and sanitation!

Scan the QR code to learn more about this Lenten outreach and donate today.



BANAL NA AWA LINGGO

Unang Linggo Pagkatapos ng Pasko ng
Pagkabuhay

Linggo, Abril 12, 2026



ANG PANGAKO

Sinabi ng ating Panginoong Hesus, “Ang kaluluwa na magkukumpisal at tumanggap ng Banal na Komunion ay makakamtan ang ganap na kapatawaran sa kasalanan at parusa. Sa araw na iyon, bubuksan ang lahat ng daluyan ng biyaya mula sa Diyos. Huwag matakot ang sinuman na lumapit sa Akin, kahit pa ang kasalanan ay tila pulang-pula... Hindi makakamtan ng sangkatauhan ang kapayapaan hanggang hindi ito bumabalik sa Bukal ng Aking Awa.”

— Santa Faustina, Talaarawan, 699

BAKIT KAKAIBA AT MAPAGMAHAL ANG PANGAKONG ITO NI HESUS?

PANSAMANTALANG PARUSA AT PAGDURUSA:

Itinuro ng Simbahang Katoliko na ang kasalanan ay may dalawang bunga o parusa (CCC 1472). Una, ang walang hanggang parusa kung saan ang kaluluwa ay nawawalan ng langit at napupunta sa walang hanggan sa impiyerno. Napapatawad ang parusang ito sa pamamagitan ng kapatawaran ng kasalanan. Pangalawa, ang pansamantalang parusa, kung saan kailangang magbayad o magbawi ang tao para sa kanyang mga kasalanan. Nanatili ang pansamantalang parusang ito kahit napatawad na ang kasalanan. Ang parusang ito ay tinatawag na Purgatoryo.

Kaya't ang kahanga-hangang pangako ni Hesus kay Sta. Faustina ay nagbibigay sa buong sangkatauhan ng biyaya ng **GANAP NA PAGPAPATAWAD**; isang pagkakataon na maalis ang lahat ng pansamantalang parusa, ang oras sa Purgatoryo, na kinakailangan bago makapasok sa Langit!

PIYESTA NG BANAL NA AWA

“Nais kong magkaroon ng pista ng awa. Gusto kong ang imaheng ito, na ipipinta mo gamit ang brush, ay mapagpala nang solemne sa unang Linggo pagkatapos ng Pasko ng Pagkabuhay; ang Linggong iyon ay tatawaging Piyesta ng Awa.”

ANG IMAHE

“Nais kong igalang ang imaheng ito sa buong mundo. Nangako ako na ang kaluluwa na magpaparantal sa imaheng ito ay hindi mawawala. Nangako rin ako ng tagumpay laban sa mga kaaway nito, dito sa lupa at lalo na sa oras ng kamatayan... Ako mismo ang magtatanggol dito bilang aking karangalan.”

ANG CHAPLET

“Ipagdasal mo nang walang tigil ang Chaplet na itinuro ko sa iyo. Sinumang magdarasal nito ay tatanggap ng dakilang awa sa oras ng kamatayan. Irekomenda ito ng mga pari sa mga makasalanan bilang huling pag-asa para sa kaligtasan.”

PANALANGIN NG PAGHIHINAYANG AT PAGBABALIK-LOOB

“Kung taimtim mong dasalin ang panalangin ito, may pagsisisi at pananampalataya, alang-alang sa isang makasalanan, ipagkakaloob Ko sa kaluluwang iyon ang biyaya ng pagbabalik-loob:

‘O Dugo at Tubig na bumukal mula sa Puso ni Hesus, bukal ng awa para sa amin, ako’y nananalig sa Iyo.’

— Talaarawan 186, 187

Alamin mo, anak Ko, na ang panalangin ito ay laging dinirinig at tinutugon.”

— Talaarawan 1397

PAGPAPALAGANAP NG DEBOSYON

“Gawin mo ang abot ng iyong makakaya upang ipalaganap ang debosyon sa Aking awa. Anuman ang kulang mo, Aking pupunan.”

HESUS, NAGTITIWALA AKO SA YO.

Mga pangako ng Panginoon kaugnay sa panalangin ng Chaplet ng Divine Mercy ayon sa ipinahayag kay Santa Faustina Kowalska

1. "Ipinangako Ko na ang kaluluwa na magpupugay sa larawang ito (ng Divine Mercy) ay hindi mapapahamak. Ipinangako Ko rin ang tagumpay laban sa mga kaaway nito dito sa mundo, lalo na sa oras ng kamatayan. Ako mismo ang magtatanggol dito bilang kaluwalhatian Ko."
"Ang dalawang sinag ay nagpapahiwatig ng Dugo at Tubig... Ang mga sinag na ito ay nagmula sa kaibuturan ng Aking habag nang mabuksan ang Aking puso sa krus. Ang mga sinag na ito ay nagpoprotekta sa mga kaluluwa mula sa galit ng Aking Ama... Nais Kong ang unang Linggo pagkatapos ng Easter ay maging Kapistahan ng Awa... Sinumang lalapit sa Bukal ng Buhay sa araw na ito ay makakatanggap ng ganap na kapatawaran ng mga kasalanan at parusa. Hindi magkakaroon ng kapayapaan ang sangkatauhan hangga't hindi ito magtitiwala sa Aking awa."
3. "Nais Kong ang Kapistahan ng Awa ay ipagdiwang nang maringal sa unang Linggo pagkatapos ng Easter... Ang kaluluwang magkokumpisal at tatanggap ng Banal na Komunyon [na nasa grasya sa araw na ito] ay makakamtan ang ganap na kapatawaran ng mga kasalanan at parusa."
 4. "Sinumang magdarasal nito [Chaplet ng Divine Mercy] ay makakatanggap ng malaking awa sa oras ng kamatayan."
 5. "Irekomenda ng mga pari ito sa mga makasalanan bilang huling pag-asa ng kaligtasan. Kahit ang makasalang pinakatigas, kung magdasal siya ng Chaplet kahit isang beses, makakatanggap siya ng grasya mula sa Aking walang hangganang awa... Nais Kong ipagkaloob ang di-masukat na mga grasya sa mga kaluluwang nagtiwala sa Aking awa."
 6. "Ang mga kaluluwang nagdarasal ng Chaplet na ito ay yayakapin ng Aking awa sa kanilang buhay at lalo na sa oras ng kanilang kamatayan."
7. Ang mga kaluluwa na nagpapalaganap ng karangalan ng Aking awa... sa oras ng kanilang kamatayan, hindi Ako magiging Hukom sa kanila, kundi ang Maawain na Tagapagligtas.
 8. Ang panalangin na pinakamalugod sa Akin ay ang Panalangin para sa Pagbabago ng mga Makasalanan. Tandaan mo, anak ko, na ang panalangin na ito ay laging dinidinig at tinutugon.
 9. Ang Aking awa ay higit pa sa inyong mga kasalanan at maging sa kasalanan ng buong mundo.
 10. Sa mga pari na nagpapahayag at nagpaparangal sa Aking awa, ibibigay Ko sa kanila ang kahanga-hangang kapangyarihan; pupunuin Ko ng grasya ang kanilang mga salita at hahaplin Ko ang puso ng mga makikinig sa kanila.
 11. Sa pamamagitan ng Chaplet na ito, makakamtan mo ang lahat ng iyong hinihiling, kung ito ay ayon sa Aking kalooban.
12. Kapag ang mga makasalang matigas ang puso ay nagdasal nito, pupunuin Ko ang kanilang mga kaluluwa ng kapayapaan, at magiging masaya ang oras ng kanilang kamatayan.
13. Kapag dinadasal nila ang chaplet na ito sa harap ng mga namamatay, Ako ang tatayo sa pagitan ng Aking Ama at ng namamatay, hindi bilang makatarungang Hukom kundi bilang Maawain na Tagapagligtas.
14. Sa alas tres, manalangin ka at hingin ang Aking awa, lalo na para sa mga makasalanan; kahit saglit lang, damhin mo ang Aking hira—lalo na ang pag-iwan sa Akin sa oras ng matinding pasakit. Wala Akong tatanggihan sa kaluluwa na humihiling sa Akin dahil sa Aking pagdurusa.

Paano ipanalangin ang Chaplet ng Divine Mercy gamit ang Rosaryo

1. Simulan sa Pagpapala (Sign of the Cross), isang Ama Namin, isang Aba Ginoong Maria, at ang Pananampalataya ng mga Apostol.

2. Sa butil ng Ama Namin, sabihin ang sumusunod:

"Walang Hanggang Ama, iniaalay ko sa Iyo ang Katawan at Dugo, Kaluluwa at Pagka-Diyos ng Iyong mahal na Anak, ang aming Panginoong Hesukristo, bilang kabayaran sa aming mga kasalanan at sa kasalanan ng buong mundo."

3. Sa bawat 10 butil ng Aba Ginoong Maria, sabihin ito:

"Dahil sa Kanyang mapighating pagdurusa, maawa Ka sa amin at sa buong mundo."

(Ulitin ang Hakbang 2 at 3 sa lahat ng limang bahagi ng rosaryo).

4. Tapusin sa pamamagitan ng pag-uulit ng tatlong beses:

"Banal na Diyos, Banal na Makapangyarihan, Banal na Walang Hanggan, maawa Ka sa amin at sa buong mundo."



DIVINE MERCY SUNDAY

The First Sunday After Easter

Sunday, April 12, 2026



THE PROMISE

Our Lord Jesus said, “The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates throughout which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet... Mankind will not have peace until it turns to the Fount of My Mercy.”

— Saint Faustina, Diary, 699

WHY IS THIS PROMISE FROM JESUS SO WONDERFUL AND MERCIFUL?

TEMPORAL PUNISHMENT AND SUFFERING:

The Catholic Church teaches that sin has two consequences, or punishments. (CCC 1472). The first is eternal punishment in which the soul loses Heaven and is confined to an eternity in Hell. This punishment is remitted through the forgiveness of sins. The second is temporal punishment, in which a person must expiate, or make reparation for his sins. This temporal punishment remains even after sin is forgiven. This temporal punishment is known as Purgatory.

So, Jesus’s amazing promise to St. Faustina amounts to offering all mankind the graces of a COMPLETE PARDON; an opportunity to have all temporal punishment, time in Purgatory, that which would be necessary before entrance into Heaven, completely removed!

THE DIVINE MERCY FEAST DAY

“I desire that there be a feast of mercy. I want this image, which you will paint with a brush to be solemnly blessed on the first Sunday after Easter; that Sunday is to be known as the Feast of Mercy.”

THE IMAGE

“I desire that this image be venerated throughout the world. I promise that the soul that will venerate this image will not perish. I promise victory over its enemies, already here on earth, and especially at the hour of death... I Myself will defend it as My own glory.”

THE CHAPLET

“Pray unceasingly the Chaplet that I have taught you. Whoever will recite it will receive great mercy at the hour of death. Priests will recommend it to sinners as their last hope of salvation.”

THE CONVERSION PRAYER

“If you say this prayer, with a contrite heart and with faith, on behalf of some sinner, I will give that soul the grace of conversion:

‘O Blood and Water that gushed forth from the heart of Jesus, as a fount of mercy for us, I trust in You.’

— Diary 186, 187

Know, My daughter, that this prayer is always heard and answered.”

— Diary 1397

SPREAD OF THE DEVOTION

“Do whatever is within your power to spread devotion to My mercy. I will make up for what you lack.”

JESUS, I TRUST IN YOU.

Our Lord's promises attached to the praying of the Chaplet of Divine Mercy as revealed to Saint Faustina Kowalska

1. "I promise that the soul that will venerate this image (of Divine Mercy) will not perish. I also promise victory over (its) enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory."
2. "The two rays denote Blood and Water... These two rays issued from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father... I desire that the first Sunday after Easter be the Feast of Mercy...whoever approaches the Fount of Life on this day will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy."
3. "I desire that the Feast of Mercy...be solemnly celebrated on the first Sunday after Easter...The soul that will go to Confession and receive Holy Communion [in a state of grace on this day] shall obtain complete forgiveness of sins and punishment."
4. "Whoever will recite it [the Chaplet of Divine Mercy] will receive great mercy at the hour of death."
5. "Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this Chaplet only once, he would receive grace from My infinite mercy... I desire to grant unimaginable graces to those souls who trust in My mercy."
6. "The souls that say this Chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death."
7. "Souls who spread the honor of My mercy...at the hour of death I will not be a Judge for them, but the Merciful Savior."
8. The prayer most pleasing to Me is Prayer for the Conversion for Sinners. Know, my daughter, that this prayer is always heard and answered."
9. "My mercy is greater than your sins and those of the entire world."
10. "To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak."
11. "Through this Chaplet you will obtain everything, if what you ask for is compatible with My will."
12. "When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one."
13. "When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as a just Judge but as a merciful Savior."
14. "At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony...I will refuse nothing to the soul that makes a request of Me in virtue of My Passion."

How to pray the Divine Mercy Chaplet Using the Rosary

1. Begin with the Sign of the Cross, one Our Father, one Hail Mary and The Apostles' Creed.

2. Then, on the Our Father beads, say the following:

"Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world."

3. On the 10 Hail Mary beads say the following:

"For the sake of His sorrowful Passion, have mercy on us and on the whole world."

(Repeat Steps 2 and 3 for all five decades).

4 Conclude with (three times):

"Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world."

Visit **DivineMercySunday.net** for additional resources.



DIVINA MISERICORDIA DOMINGO

El primer domingo después de Pascua

Domingo, 12 de abril de 2026



LA PROMESA

El Señor Jesús dijo: “El alma que se confiese y reciba la Sagrada Comunión obtendrá el perdón total de sus pecados y de sus penas. Ese día se abrirán todas las compuertas del cielo por donde fluyen las gracias. Que ninguna alma tema acercarse a Mí, aunque sus pecados sean como el escarlata... La humanidad no hallará paz hasta que se vuelva a la Fuente de Mi Misericordia.”

— Santa Faustina, Diario, 699

¿POR QUÉ ES TAN MARAVILLOSA Y MISERICORDIOSA ESTA PROMESA DE JESÚS?

EL CASTIGO TEMPORAL Y EL SUFRIMIENTO:

La Iglesia Católica enseña que el pecado tiene dos consecuencias o castigos (CIC 1472). El primero es el castigo eterno, donde el alma pierde el Cielo y queda destinada a una eternidad en el Infierno, castigo que se borra con el perdón de los pecados. El segundo es el castigo temporal, que requiere reparación por el pecado cometido, y permanece incluso después de recibir el perdón. Este castigo temporal se conoce como el Purgatorio.

Así, la extraordinaria promesa de Jesús a Santa Faustina consiste en ofrecer a toda la humanidad la gracia del **PERDÓN TOTAL**; una oportunidad de eliminar todo castigo temporal, es decir, el tiempo en el Purgatorio que sería necesario antes de entrar en el Cielo.

LA FIESTA DE LA DIVINA MISERICORDIA

“Deseo que haya una fiesta dedicada a la misericordia. Quiero que esta imagen, que pintarás con un pincel, sea bendecida solemnemente el primer domingo después de Pascua; ese domingo será conocido como la Fiesta de la Misericordia.”

LA IMAGEN

“Deseo que esta imagen sea venerada en todo el mundo. Prometo que el alma que la venera no perecerá. Prometo victoria sobre sus enemigos, ya en esta vida y especialmente en la hora de la muerte... Yo mismo la defenderé como mi propia gloria.”

LA CORONILLA

“Reza sin cesar la Coronilla que te he enseñado. Quien la recite recibirá gran misericordia en la hora de su muerte. Los sacerdotes la recomendarán a los pecadores como su última esperanza de salvación.”

ORACIÓN POR LA CONVERSIÓN

“Si pronuncias esta oración con un corazón arrepentido y fe, en nombre de algún pecador, le concederé a esa alma la gracia de la conversión:

*‘Oh Sangre y Agua que
brotaste del corazón de Jesús,
manantial de misericordia
para nosotros, confío en Ti.’*

— Diario 186, 187

Sé, hija mía, que esta oración siempre es escuchada y respondida.”

— Diario 1397

DIFUSIÓN DE LA DEVOCIÓN

“Haz cuanto esté en tu mano para difundir la devoción a Mi misericordia. Yo supliré lo que te falte.”

JESÚS, EN TI CONFÍO.

Las promesas de Nuestro Señor vinculadas a la oración de la Coronilla de la Divina Misericordia, tal como fueron reveladas a Santa Faustina Kowalska

1. "Prometo que el alma que venere esta imagen (de la Divina Misericordia) no se perderá. También prometo victoria sobre sus enemigos aquí en la tierra, especialmente en la hora de la muerte. Yo mismo la defenderé como mi propia gloria."
2. "Los dos rayos representan la Sangre y el Agua... Estos rayos brotaron de lo más profundo de mi misericordia cuando mi Corazón sufriente fue atravesado por una lanza en la Cruz. Estos rayos protegen a las almas de la ira de mi Padre... Deseo que el primer domingo después de Pascua sea la Fiesta de la Misericordia... quien se acerque a la Fuente de Vida en ese día recibirá la remisión completa de los pecados y castigos. La humanidad no encontrará paz hasta que confíe plenamente en mi misericordia."
3. "Deseo que la Fiesta de la Misericordia se celebre solemnemente el primer domingo después de Pascua... El alma que se confiese y reciba la Sagrada Comunión [en estado de gracia ese día] obtendrá el perdón completo de sus pecados y castigos."
4. "Quien rece esta Coronilla de la Divina Misericordia recibirá gran misericordia en la hora de su muerte."
5. "Los sacerdotes la recomendarán a los pecadores como su última esperanza de salvación. Incluso si hubiera un pecador endurecido, si rezara esta Coronilla aunque sea una vez, recibiría la gracia de mi misericordia infinita... Deseo conceder gracias inimaginables a las almas que confían en mi misericordia."
6. "Las almas que reciten esta Coronilla serán abrazadas por mi misericordia durante su vida y especialmente en la hora de su muerte."
7. Las almas que difundan el honor de Mi misericordia... en la hora de la muerte no seré su Juez, sino su Salvador misericordioso.
8. La oración que más me agrada es la oración por la conversión de los pecadores. Debes saber, hija mía, que esta súplica siempre es escuchada y atendida.
9. Mi misericordia es más grande que tus pecados y los de todo el mundo.
10. A los sacerdotes que proclamen y ensalcen Mi misericordia, les concederé un poder admirable; ungiré sus palabras y tocaré los corazones de quienes les escuchen.
11. Por medio de esta Coronilla, obtendrás todo lo que pidas, si lo que solicitas está de acuerdo con Mi voluntad.
12. Cuando los pecadores más endurecidos la reciten, llenaré sus almas de paz y el momento de su muerte será feliz.
13. Cuando recen esta Coronilla en presencia de un moribundo, me colocaré entre Mi Padre y esa persona, no como Juez justo, sino como Salvador misericordioso.
14. A las tres de la tarde, pide mi misericordia, especialmente por los pecadores; incluso si es solo por un instante, sumérgete en mi Pasión, sobre todo en mi abandono en el momento de la agonía... No negaré nada al alma que me lo pida por los méritos de mi Pasión.

Cómo rezar la Coronilla de la Divina Misericordia usando el Rosario

1. Comienza con la Señal de la Cruz, un Padrenuestro, un Ave María y el Credo de los Apóstoles.

2. Después, en las cuentas del Padrenuestro, reza lo siguiente:

"Padre Eterno, te ofrezco el Cuerpo y la Sangre, el Alma y la Divinidad de tu amadísimo Hijo, nuestro Señor Jesucristo, como expiación de nuestros pecados y los del mundo entero."

3. En las diez cuentas del Ave María, reza lo siguiente:

"Por su dolorosa Pasión, ten misericordia de nosotros y del mundo entero."

(Repite los pasos 2 y 3 en cada uno de los cinco misterios).

4 Finaliza rezando (tres veces):

"Santo Dios, Santo Fuerte, Santo Inmortal, ten misericordia de nosotros y del mundo entero."

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