

AMERICA NEEDS FATIMA - Public Square Rosary Rally: Please join us on Saturday, October 10, at 12:00 noon, as we gather to pray the Holy Rosary for America. In response to Our Lady of Fatima's call to prayer, penance, and conversion, let us entrust our nation and our families to the Immaculate Heart of Mary, seeking her loving intercession and protection.

AMÉRICA NECESITA FÁTIMA - Rosario Público por América: Acompáñenos el sábado 10 de octubre, a las 12:00 del mediodía, para rezar el Santo Rosario por América. En respuesta al llamado de Nuestra Señora de Fátima a la oración, penitencia y conversión, encomendemos nuestra nación y nuestras familias al Inmaculado Corazón de María, buscando su amorosa intercesión y protección.

PARISH PICNIC – CELEBRATING OUR CATHOLIC UNITY! Following the Rosary Rally, we invite all parishioners and their families to join us for our Parish Picnic on Saturday, October 10, at 1:00 PM. This potluck picnic is a wonderful opportunity for our parish family to come together in faith, fellowship, and unity, while celebrating the beautiful diversity that makes our parish so special. We encourage everyone to participate by bringing a favorite dish that represents your heritage or culture. You are also invited to wear traditional or native dress and, if you wish, share music from your culture. Let us gather around the table as one Catholic family, celebrating not only the traditions that make each of us unique, but also what unites us: our faith in Jesus Christ and our love for one another. Bring a dish, bring your family, and come celebrate our unity in Christ!

PICNIC PARROQUIAL: ¡CELEBRANDO NUESTRA UNIDAD CATÓLICA! Tras el encuentro del Rosario, invitamos a todos los feligreses y a sus familias a acompañarnos en nuestro picnic parroquial el sábado 10 de octubre a la 1:00 pm. Este picnic, organizado bajo la modalidad de compartir alimentos (tipo *potluck*), es una oportunidad maravillosa para que nuestra familia parroquial se reúna en fe, fraternidad y unidad, celebrando al mismo tiempo la hermosa diversidad que hace tan especial a nuestra parroquia. Animamos a todos a participar trayendo un plato favorito que represente su herencia o cultura. También les invitamos a vestir trajes tradicionales o típicos y, si lo desean, a compartir música de su cultura. Reunámonos alrededor de la mesa como una sola familia católica, celebrando no solo las tradiciones que hacen único a cada uno de nosotros, sino también aquello que nos une: nuestra fe en Jesucristo y nuestro amor mutuo. ¡Traiga un plato, traiga a su familia y venga a celebrar nuestra unidad en Cristo!



We delivered **98 lb of food** to the Lumberton Christian Care Center for the month of September! Thank you so much for your generosity!

¡Entregamos **98 libras de alimentos** al Lumberton Christian Care Center durante el mes de septiembre! ¡Muchas gracias por su generosidad!

ST FRANCIS DE SALES CATHOLIC PARISH OF LUMBERTON
SUNDAY, OCTOBER 4, 2026
27TH SUNDAY IN ORDINARY TIME



Address (Dirección)
2000 East Elizabethtown Rd
(PO Box 2249)
Lumberton, NC 28358

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Tuesday through Friday

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martes a viernes

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closed
(cerrado)

12:00 pm - 1:30 pm

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(in english)
Saturdays 5:00 pm
and Sundays 10:30 am

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(en español)
7:20 am
y 12:30 pm

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Office (oficina): **910-739-4723**
Email (correo electrónico): office@sfd-s-nc.org
Fax: **910-739-5443**





Pink from the Pulpit

In observance of October as Breast Cancer Awareness, we are inviting your congregation to Go Pink! on Sunday, October 18 to raise awareness of breast cancer screening, prevention, and treatment.

You may also send pictures in your pink church attire to unchsoutheasternnews@unchealth.unc.edu for consideration for social media posts by UNC Health Southeastern. Please note that by submitting your photo, you are giving UNC Health Southeastern permission to use your photo on social media and in other publicity.

Early Detection Saves Lives

To schedule a screening mammogram, visit myuncchart.org or call (910) 671-4000.

Southeastern Radiology Associates, 209 West 27th Street, Lumberton, NC



To learn more about breast cancer awareness and watch a video featuring the lighting of the pink ribbon atop UNC Health Southeastern, scan the QR code.



Rosa desde el Pulpito

En conmemoración de octubre como el Mes de Concientización sobre el Cáncer de Mama, invitamos a su congregación a vestirse de rosa el domingo 18 de octubre para crear conciencia sobre la detección, prevención y tratamiento del cáncer de mama.

También pueden enviar fotografías de los miembros de su iglesia vestidos de rosa a unchsoutheasternnews@unchealth.unc.edu para que sean consideradas para publicaciones en las redes sociales de UNC Health Southeastern. Tenga en cuenta que, al enviar una fotografía, usted otorga permiso a UNC Health Southeastern para utilizarla en redes sociales y otros materiales promocionales.

La detección temprana salva vidas

Para programar una mamografía de detección, visite myuncchart.org o llame al (910) 671-4000.

Southeastern Radiology Associates, 209 West 27th Street, Lumberton, NC



Para obtener más información sobre la concientización sobre el cáncer de mama y ver un video de la iluminación del lazo rosa en la cima de UNC Health Southeastern, escanee el código QR.



Lumberton Christian Care Center

220 East 2nd Street
P. O. Box 1712
Lumberton, NC 28359
910-739-1204
lumbertonchristiancarecenter@gmail.com



September 12, 2026

St Francis de Sales Church
P.O. Box 2249
Lumberton, NC 28359

Dear Friends,

We at Lumberton Christian Care Center thank you for the generous gift in the amount of \$100.00 (check # 2051, dated 8-7-26) for the August donation. Your gift is truly a blessing for our programs of serving the hungry and unsheltered.

During August 2026 we served 3,337 meals and provided 255 overnight stays in the shelter. Residents and non-residents were provided with 360 showers and 120 loads of laundry.

We appreciate your support and all that you are doing for Lumberton Christian Care Center and our community. Together we can make a difference.

Lumberton Christian Care Center is a non-profit recognized as tax exempt by the IRS under Section 501(c)(3). No goods or services were received in return for this gift.

With gratitude,

Lumberton Christian Care Board of Directors

Renie S. Mills

Renie S. Mills
Treasurer

*Many thanks. Your gifts
make a positive
impact on our programs.*

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Barbara Andrews, Sanford Chavis, Redell Collins, Dave Edmunds
Ellen Locklear, Gregory Locklear

This agency receives funding from the Lumber River United Way
and benefits from their campaign efforts in our county.



Lumber River United Way

US Department of Agriculture
This institution is an equal opportunity provider.

If you are seeking healing from a past abortion, you are invited to experience the healing love and mercy of Jesus Christ at a Project Rachel weekend retreat, January 8–10, 2027, in the Raleigh area. This strictly confidential retreat is open to women and men and includes guided discussions, spiritual exercises, the Sacrament of Reconciliation, a Memorial Service, and a Mass of the Resurrection. It offers a beautiful opportunity to encounter God's love, forgiveness, and compassion. The cost is \$350, including lodging, meals, and retreat materials; financial assistance is available. For more information or to register, please contact Project Rachel at project.rachel@raldio.org or 919-852-1021. Website: rachelnc.org

Si busca sanación tras un aborto pasado, le invitamos a experimentar el amor sanador y la misericordia de Jesucristo en un retiro de fin de semana del Proyecto Raquel, que se llevará a cabo del 8 al 10 de enero de 2027 en el área de Raleigh. Este retiro, de estricta confidencialidad, está abierto a mujeres y hombres e incluye conversaciones guiadas, ejercicios espirituales, el sacramento de la Reconciliación, un servicio conmemorativo y una Misa de Resurrección. Ofrece una hermosa oportunidad para experimentar el amor, el perdón y la compasión de Dios. El costo es de \$350 e incluye alojamiento, comidas y materiales del retiro; se ofrece asistencia económica. Para más información o para inscribirse, por favor comuníquese con el Proyecto Raquel al project.rachel@raldio.org o 919-852-1021. Sitio Web: rachelnc.org

This week's reflection
27th Sunday in Ordinary Time (October 4, 2026)

The image of the vineyard is the focus of two of today's readings. In both cases, things in the vineyard happen not to turn out the way the owner had planned. It seems that the people responsible for caring for the vineyard haven't held up to the owner's expectations.

As we consider these two passages, Jesus wants us to understand that God is the owner of the vineyard of life. We are responsible for the upkeep of God's vineyard. We collaborate in God's ongoing plan of creation, redemption, inspiration, and salvation. We are to harvest the grapes of life in ways that give life: through honesty, respect, purity, and decency.

As we consider what Jesus presents to us, we realize that we don't always live up to God's expectation. We know the kind of vineyard that God wants us to cultivate. Too often we allow sin, fear and selfishness to prevent us from producing the kinds of fruit that gives life. Instead of grapes of life, we may find ourselves producing grapes of wrath: jealousy, envy and indifference, or worse, hatred, violence and injustice.

As we look within ourselves and at the world around us, we can find ourselves at times discouraged and anxious. At these moments, we need to listen to St. Paul:

"Have no anxiety at all." Francis de Sales has told us why: "With the single exception of sin, anxiety is the greatest evil that can happen to a soul." Francis then explains his observation. "Instead of removing the evil, anxiety increases it and involves the soul in great anguish and distress together with such loss of strength and courage that it imagines the evil to be incurable - all this is extremely dangerous." (Introduction, 4. 11)

We need to be honest. We need to identify those areas of our lives - our thoughts, feelings, attitudes and actions - in which we experience difficulty in cultivating a harvest of peace, justice, reconciliation and love. But we need to do this without anxiety because anxiety both weakens our ability to turn away from sin and robs us of the courage we need to do what is right and good.

After acknowledging the reality of sin and the shortcomings in our life, we need to dedicate more of our energies to living "according to what you have learned and accepted then, the God of peace will be with you."

Let us strive each day to produce a harvest of love from the vineyard of life ...but avoid anxiety in the process.

www.oblates.org

THIS WEEK AT A GLANCE

Readings and Masses for the Week ~ Year A
Lecturas y Misas de la Semana ~ Año A

Saturday (October 3rd) Mass 5:00 pm (Deceased members of Robbin Barnhill's family)

Sunday (October 4th) 27th Sunday in Ordinary Time

Misa 7:20 am (+Panfilo Abarca y +Salome Cordero)

Mass 10:30 am (+Samual James Ervin Jr)

Misa 12:30 pm (Thea Ysabella Carusca)

Is 5:1-7 Ps 80:9, 12-16, 19-20 Phil 4:6-9 Mt 21:33-43

Monday (October 5th) Saint Faustina Kowalska, Virgin; Blessed Francis Xavier Seelos, Priest

Weekday [27]

Gal 1:6-12 Ps 111:1b-2, 7-9, 10c Lk 10:25-37

Tuesday (October 6th) Saint Bruno, Priest; Blessed Maire Rose Durocher, Virgin

Weekday [27]

Gal 1:13-24 Ps 139:1b-3, 13-15 Lk 10:38-42

Wednesday (October 7th) Our Lady of the Rosary

Rosary at noon, NO MASS

Gal 2:1-2, 7-14 Ps 117:1bc, 2 Lk 11:1-4

Thursday (October 8th)

Weekday [27] Mass 12:00 noon (+David Rich)

Gal 3:1-5 (Ps) Lk 1:69-75 Lk 11:5-13

Friday (October 9th) Saint Denis, Bishop, and Companions, Martyrs; Saint John Leonardi, Priest

Weekday [27] Mass 12:00 noon (+Frank Redl Sr)

Gal 3:7-14 Ps 111:1b-6 Lk 11:15-26

Saturday (October 10th) Blessed Virgin Mary

Weekday [27]

Gal 3:22-39 Ps 105:2-7 Lk 11:27-28

Parish Financial Record
Registro Financiero Parroquial

September 26th & 27th, 2026
26th Sunday in Ordinary

1st Collection \$3,922.00
Online Giving \$351.00

2nd Collection* \$516.00
Online Giving \$25.00

(Repair & Maintenance of the Church buildings & grounds/Reparación y mantenimiento de los edificios y terrenos de la iglesia.)

Total: \$4,814.00

Last year \$5,884.00

We thank you all for your contributions and support! Please remember to send your offertory envelope weekly or monthly, or you may give online using the link or QR Code below:

¡Les agradecemos a todos por sus contribuciones y apoyo! Por favor, recuerde enviar su sobre de ofertorio semanal o mensualmente, o puede dar en línea usando el enlace o Código QR abajo:

<https://www.parishgiving.org/index?e=EB7D1D74B9E1D3AFD5A6E0FD209BC0BECD23ED5C1C016A00>



Happy Birthday Blessings
Bendiciones de Feliz Cumpleaños
October 4 - 10, 2026

Josue Trenado Ortiz, Deborah Walsh, Samuel Acosta,
Francis Gomez Mendoza, Selena Mauricio Baltazar, Diana Aguilar,
Gabriel Garcia Nava, Skarleth Orellana Canelo, Jayden Jimenez Gomez, Darwin
Limonteco A, Veronica Rich, Fidel Castro Vaquero, Hazel Aleman, Herlon Gomez,
Santos Cuc-Pelechu, Santos Cuc-Reyes, Cindy Acosta

In Need of Prayer/En necesidad de oración: David & Rhonda Martin, Sandra Rodríguez, Dr. Jerry Devine, Renete Cortez, Lupita Flores Castellano, Fabien, Shelby Young, Cathy Cartrette, Doris Schneider, Doris Warwick, Carolyn Wilkerson, Michelle & James White, Joan Van Huesen, Noelia Powell, Joel Rivera, Kathy Geibert, Mary Lee Wadrose, Juanita Mishoe, Sr Marta Castrejon Flores, Annette Dent, Neal Frazier, Victor Dorais, Andrea Emilia Bernabey, The Dana Family, Rosario Reantaso, Allie Rogers, Lou Rastelli, The Bowen Family, Michael Charkey, Marion Sherman, Jimmy & Marie Davis, Joanne Hayes, Ruth Keen, Myrtle Gudauskas, Valyanna Quarshie, Suzanne Snow, Mary Ann Dysard, Lily DeVillez, Karen Livermore, Therese Morel, Jose Salazar, Christine Joray, Brandon and Lani Beckwith.

Sick and Homebound/Enfermos y confinados en casa: Lydia Yarborough, Josette Terry, Gladys Ortiz, Peggy Malinsky, Lorraine Sinclair, and Rita Delong

Nursing Homes/Residencias de Ancianos: Mary Hammonds and Therese Morel at Wesley Pines (Lumberton), Elisabeth Oxendine at Carrolton Nursing Home (Fayetteville) and Michael Bagato at Harborview (Lumberton).

Recently Deceased/Recientemente fallecidos: Thea Ysabella Carusca and Suzanne Snow
*Please notify the office if there is someone you would like us to add to our prayer list. *
Por favor notifique a la oficina si hay alguien que le gustaría que agreguemos a nuestra lista de oración.



There will be an important meeting of all Liturgical Commission Heads in the St. Jane de Chantal House this Tuesday, October 6th.

Habr  una reuni n importante de todos los responsables de las comisiones lit rgicas en la casa de Santa Juana de Chantal este martes 6 de octubre.

Reflexi n de esta semana
XXVII Domingo del Tiempo Ordinario (4 de octubre de 2026)

La imagen de la vi a es el eje central de dos de las lecturas de hoy. En ambos casos, los acontecimientos en la vi a no se desarrollan tal como el propietario hab a planeado. Parece que las personas encargadas de cuidar la vi a no han estado a la altura de las expectativas del due o.

Al reflexionar sobre estos dos pasajes, Jes s quiere que comprendamos que Dios es el due o de la vi a de la vida. Nosotros somos responsables del cuidado de la vi a de Dios. Colaboramos en el plan continuo de Dios de creaci n, redenci n, inspiraci n y salvaci n. Hemos de cosechar los frutos de la vida de maneras que generen vida: mediante la honestidad, el respeto, la pureza y la decencia.

Al considerar lo que Jes s nos presenta, nos damos cuenta de que no siempre estamos a la altura de las expectativas de Dios. Sabemos qu  clase de vi a quiere Dios que cultivemos. Con demasiada frecuencia permitimos que el pecado, el miedo y el ego smo nos impidan producir frutos que den vida. En lugar de frutos de vida, podemos acabar produciendo frutos de ira: celos, envidia e indiferencia o, peor a n, odio, violencia e injusticia.

Al mirar en nuestro interior y observar el mundo que nos rodea, a veces podemos sentirnos desanimados y angustiados. En esos momentos, debemos escuchar a san Pablo: «No se inquieten por nada». San Francisco de Sales nos explica la raz n: «A excepci n del pecado, la inquietud es el mayor mal que puede sobrevenir a un alma». Francisco explica luego su observaci n: «Lejos de eliminar el mal, la inquietud lo aumenta y sume al alma en una gran angustia y aflicci n, provocando tal p rdida de fuerzas y de valor que el alma llega a imaginar que el mal es incurable; todo esto es sumamente peligroso» (Introducci n, 4, 11). Debemos ser sinceros. Hemos de identificar aquellas  reas de nuestra vida –nuestros pensamientos, sentimientos, actitudes y acciones– en las que nos resulta dif cil cultivar una cosecha de paz, justicia, reconciliaci n y amor. Pero debemos hacerlo sin ansiedad, ya que esta debilita nuestra capacidad de apartarnos del pecado y nos priva del valor necesario para hacer lo que es justo y bueno.

Tras reconocer la realidad del pecado y nuestras propias carencias, debemos dedicar m s energ as a vivir «conforme a lo que han aprendido y aceptado; entonces, el Dios de la paz estar  con ustedes».

Esforc monos cada d a por cosechar amor en la vi a de la vida... pero evitando la ansiedad en el proceso.

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SFDS October 2026

**Lindsay Clancy- Saint, Sinner, or Psychotic
One Christian's Perspective**



I think by now that everyone who has not been asleep for the past several weeks has heard of the notorious Lindsay Clancy. This lady, who was a delivery room nurse, has claimed to have had severe postpartum depression resulting in psychosis and of loss of mental control to the extent that she strangled her three young children, and then jumped out a window - an act that has left her paralyzed from the waist down. Although she confessed to the killing, by her loss of mental control, she considers herself not responsible, and not liable for any punishment and should be set free. Her trial was well publicized and many witnesses i.e., experts, testified either in her favor for a not guilty of murder by temporary insanity verdict, or for a guilty verdict based on the horrendous act of hers (self-confessed) that resulted in the death of her own three innocent children. The trial resulted in a hung jury by an 11 to 1 margin for not guilty.

The resulting turmoil and debates continue as this Reflection is being written. It is obvious that everybody has an opinion (and sometimes more than one) either praising or condemning not only the person on trial but also the stance of the lone dissenting juror which stance caused the hung jury. As is commonly the situation, those of the general public who know the least as well as the opposing attorneys who have the most to lose are producing much more heat than they are light regarding this issue. Some who favor her innocence go as far as to try to blame the children's father, Lindsay's former husband, as being the instigating agent for her actions by his alleged behavior during the marriage. Others who focus only on the unspeakably vile fate of the defenseless children demand the death penalty for Lindsay. Only the Devil himself could enjoy this dog's breakfast, as our British friends would put it.

I am merely a man and so cannot judge the effect of childbirth upon any woman. I am neither a psychiatrist nor an attorney, so I cannot reliably judge a person's mental state nor am I able to discern the finer points of the law. I am certainly not a theologian and so refrain from commenting on any religious aspect of the case itself. However, Catholics and indeed all Christians recognize Mary as the mother of Jesus, and as such is honored to different degrees by the various denominations. All of us have the benefit of observing the lifelong behavior of the Virgin Mary, who of all people, had reason to regret becoming the mother of God and develop post-partum mental issues.

She was a pious Jewish girl who was visited by an angel and became pregnant by the power of the Holy Spirit, i.e., not by man. She almost lost her fiancé Joseph who wanted to put her away to avoid scandal. She had to travel to Bethlehem and, attended only by Joseph, gave birth in a stable. That night her rest was shattered by a flock of excited shepherds who were noisily celebrating the birth of their savior, and some nights later, was visited by three mysterious Magi who, bearing gifts, came from the East and informed her that the life of her

Son Jesus was in danger due to King Herod's killing all the newborns. The family had to flee to Egypt, and it was several years before they were able to return to Judea. Some years later Jesus was separated from them while they were on pilgrimage to Jerusalem, causing them to search for Him. He was found debating with the most learned Jewish scholars. When questioning Him about what He was doing, He rather haughtily replied I must be about My Father's business - this while Joseph was alive and searching for Him. At the wedding in Cana Mary more or less mousetrapped Jesus into performing His first miracle, that of changing the water into wine.

She must have heard the mutterings of the disapproving Nazareth women who gossiped negatively about Jesus becoming an itinerant rabbi and not being married like any good Jewish boy should. They certainly clucked their tongues when He had His boisterous entrance into Jerusalem riding on a donkey and when He caused a scandal when He cleared the Temple of the moneychangers. The crowning blow was of course the Crucifixion, which she witnessed. She was present at Pentecost, among the same people who had abandoned her Son only 50 days earlier. Perhaps she was able to tolerate and forgive them because He may have visited her privately on Easter morning to make up for all she endured due to her bearing and raising Him. For all of Lindsay's supposed problems I maintain that they were minor compared to those of Mary who kept her faith and stayed true to her mission- that of raising her Son.

As does nearly everybody else I have my own opinion, but the firmest segment of that opinion is my hope that this type of violent assault against anyone, especially children, remain an extremely rare and isolated situation, and not be haunted by so called copycat crimes. My preliminary opinion is that the death penalty or complete freedom both be taken off the table the first will not prevent a repetition of the crime and the second does not recognize the need for justice for these unspeakable actions. Justice for these actions deserves to be served and the perpetrator should face consequences of her actions. Life imprisonment in prison, even with the possibility of parole, serves little to no purpose in that such confinement frequently leads to a life of self-preservation rather than any rehabilitation. Life in a mental hospital would at least give Lindsay an opportunity to reflect upon her actions and perhaps come to know some form of healing. If any parole or release is considered in the future, stringent safeguards against releasing a woman, one who has strangled her own children, into the public should result in an immediate psychiatric examination and maybe even a retrial to assess her sanity. Killing someone in a jealous rage is one thing. Strangling one's own children, an act which is up close and personal, is so far beyond the acceptance and or tolerance of humans that in the event of the release of this lady such safeguards should be strictly enforced.

Mary, help of Christians, pray for us.

Respectfully submitted,
Jerry Devine
Chair Emeritus Liturgy
October 2026

CHILD SAFETY NEWSLETTER



That Photo Knows Where Your Child Is

A child posts a photo from outside their school. They are sharing a moment, not their location. But the photo might be doing both. Every photo taken on a smartphone can carry hidden location data. In most cases, that information includes the exact GPS coordinates of where the photo was taken. Your home. Your child's school. The park they go to every Saturday.

Even when photos have had their location data removed, they are not fully private. AI tools can now analyze a photo's background by reading street signs, school uniforms, local landmarks, and architectural details to identify a location.



Predators and traffickers use these tools to find children. A single photo, posted publicly, can become a map.

Did You Know?

73%

of apps used by children share or sell the personal data, including location information.

(Common Sense Media, 2023)

Adjusting photo settings and reviewing what backgrounds reveal takes only minutes.

To reduce XMP metadata in photos:

- Open your **Camera Settings**.
- Turn off **Location/Geotagging**.
- Turn off any **Watermark** or **Device Info** options.
- To remove metadata from *existing* photos, use a **metadata remover** app before sharing.



CHILD SAFETY NEWSLETTER

by Compass Abuse Prevention Services®

How AI Finds Location

Understanding how AI identifies location helps us teach children and families how to stay safe.

Most smartphones automatically embed the following (called **EXIF metadata**) in every photo: GPS coordinates, device type, date, and time. This information is invisible to the eye but readable by any app or website that receives the image. Some social media platforms strip this data. However, many do not.

Even with metadata stripped away, AI tools can analyze a photo and cross-reference the visual information with satellite imagery to identify a location. Think about that town bridge near your local park.



Before Your Next Event

Take a few minutes of preparation for photos before an event. Ask yourself:

- **Do the children I work with have a signed photo release on file with the parish?** If you are unsure, check with your program coordinator **before** the event, not after.
- **Does your parish or diocese have a social media policy?** If you have not read it recently, find it and read it.
- **Are you using any app, platform, or design tool to store or share event photos?** Check whether that tool keeps the images, trains on them, or shares them with third parties.

Words That Work!

"Before I take any photos today, I want to ask your permission. If you don't want to be in a photo, just let me know and I'll make sure you're not included."

"We don't share where we are while we're still here. That goes for everyone, including me."

"If you ever see a photo of yourself that you didn't agree to, come tell me. That matters."

"The astute see danger and hide; the naive continue on and pay the penalty."

PROVERBS 22:3 (NABRE)



Devotion to the 28,430 Drops of Blood Lost by Our Lord Jesus Christ on His Way to Calvary



St. Elizabeth, Queen of Hungary, with St. Matilda and St. Bridget, in the 13th century, wishing to know something of the Passion of Jesus Christ, offered fervent prayers upon which Our Lord revealed to them that He shed 28,430 Drops of His Precious Blood on His way to Calvary.

Jesus promised them, "To all the Faithful who shall recite for three years, each day, two Our Fathers, two Glory Bes and two Hail Marys, in honor of the Drops of Blood I lost, I will concede the following five graces:

1. The plenary indulgence and remittance of your sins.
2. You will be free from the pains of Purgatory.
3. If you should die before completing the said three years, for you it will be the same as if you had completed them.
4. It will be upon your death the same as if you had shed all your blood for the Holy Faith.
5. I will descend from Heaven to take your soul and that of your relatives, until the fourth generation.

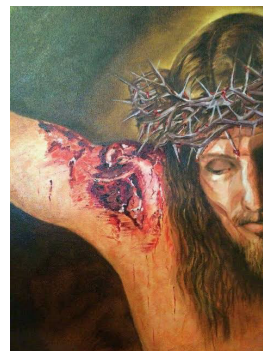
This devotion was later approved by Pope Leo XIII in 1890.

Please keep this prayer card with others that you pray daily to remind you to recite these prayers in honor of the 28,430 Drops of Blood Our Lord lost.

Record the date you started this devotion: _____.

This little card gives us a very simple way to save our own soul as well as the ones most dear to us, our family members.

Prayer to Honor the Holy Shoulder Wound of Jesus



St. Bernard of Clairvaux (1090 - 1153) once asked our Lord what His greatest unrecorded suffering was and He answered, "I had on My Shoulder, while I bore My Cross on the Way of Sorrows, a grievous Wound, which was more painful than the others, and which is not recorded by men."

He told the saint that He would grant those who honored this Wound with their devotion whatever they would ask "through its virtue and merit". And, what's more, He would remit to all who venerated it all their venial sins and would forget their mortal sins as well!

O Loving Jesus, meek Lamb of God, I, a miserable sinner, salute and worship the most Sacred Wound of Thy Shoulder on which Thou didst bear Thy heavy Cross, which so tore Thy flesh and laid bare Thy Bones as to inflict on Thee an anguish greater than any other wound of Thy Most Blessed Body. I adore Thee, O Jesus most sorrowful; I praise and glorify Thee, and give Thee thanks for this most sacred and painful Wound, beseeching Thee by that exceeding pain, and by the crushing burden of Thy heavy Cross to be merciful to me, a sinner, to forgive me all my mortal and venial sins, and to lead me on towards Heaven along the Way of Thy Cross. Amen.

Lord, through the virtue and merit of your Most Holy Shoulder Wound, I ask you for _____.

Pray Three Our Fathers, Three Glory Bes, Three Hail Marys.

Pope Eugenius III, at the earnest request of St. Bernard, granted a 3000 year indulgence to all those who, with a contrite heart, honor Our Lord's Holy Shoulder Wound with this prayer.

Please consider copying this card and distributing these copies liberally. This will be most pleasing to Our Lord and a great way to store up treasures in Heaven.

Find this and many additional devotional resources - available in multiple languages - on our LifeVoice website.



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Devoción a las 28,430 Gotas de Sangre Perdidas por Nuestro Señor Jesucristo en Su Camino al Calvario



Santa Isabel, Reina de Hungría, junto con Santa Matilde y Santa Brígida, en el siglo XIII, deseando conocer más acerca de la Pasión de Jesucristo, ofrecieron fervientes oraciones. Entonces Nuestro Señor les reveló que había derramado 28,430 gotas de Su Preciosa Sangre en Su camino hacia el Calvario.

Jesús les prometió: «A todos los fieles que, durante tres años, recen cada día dos Padrenuestros, dos Gloria al Padre y dos Avemarias en honor de las gotas de Sangre que derramé, les concederé las siguientes cinco gracias:

1. La indulgencia plenaria y la remisión de sus pecados.
2. Serán libres de las penas del Purgatorio.
3. Si murieran antes de completar los tres años,
para ellos será como si los hubieran completado.
4. En el momento de su muerte será para ellos como si hubieran derramado toda su sangre por la Santa Fe.
5. Descenderé del Cielo para llevar sus almas y las de sus familiares hasta la cuarta generación.

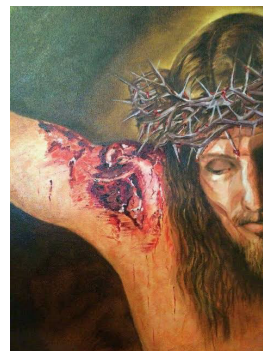
Esta devoción fue posteriormente aprobada por el Papa León XIII en 1890.

Por favor, conserve esta tarjeta de oración junto con las demás oraciones que reza diariamente, para recordarle que debe recitar estas oraciones en honor de las 28,430 Gotas de Sangre que Nuestro Señor perdió.

Fecha en que comenzó esta devoción: _____.

Esta pequeña tarjeta nos ofrece una manera muy sencilla de procurar la salvación de nuestra propia alma y también de las personas que más amamos: nuestros familiares.

Oración para Honrar la Sagrada Llagas del Hombro de Jesús



San Bernardo de Claraval (1090?1153) preguntó una vez a Nuestro Señor cuál había sido Su mayor sufrimiento no registrado, y Él respondió: «Llévame sobre Mi Hombro, mientras cargaba Mi Cruz por el Camino de los Dolores, una dolorosa Llagas, que fue más penosa que las demás y que no ha sido registrada por los hombres».

Él dijo al santo que concedería a quienes honraran esta Llagas con su devoción todo aquello que pidieran «por su virtud y sus méritos». Además, perdonaría todos sus pecados veniales y olvidaría también sus pecados mortales a todos los que la veneraran.

Oh, amado Jesús, manso Cordero de Dios, yo, miserable pecador, saludo y adoro la Santísima Llagas de Tu Hombro, sobre el cual llevaste Tu pesada Cruz, que desgarró tanto Tu carne y dejó al descubierto Tus huesos, causándote una angustia mayor que cualquier otra herida de Tu Santísimo Cuerpo.

Te adoro, oh Jesús, sumamente afligido; Te alabo, Te glorifico y Te doy gracias por esta sagrada y dolorosa Llagas, suplicándote, por aquel inmenso dolor y por el peso aplastante de Tu pesada Cruz, que tengas misericordia de mí, pecador, que me perdones todos mis pecados mortales y veniales, y que me conduzcas hacia el Cielo por el Camino de Tu Cruz. Amén.

Señor, por la virtud y los méritos de Tu Santísima Llagas del Hombro,
Te pido por _____.

Rezar tres Padrenuestros, tres Gloria al Padre y tres Avemarias.

El Papa Eugenio III, a petición insistente de San Bernardo, concedió una indulgencia de 3,000 años a todos aquellos que, con corazón contrito, honren con esta oración la Sagrada Llagas del Hombro de Nuestro Señor.

Por favor, considere hacer copias de esta tarjeta y distribuirlas generosamente. Esto será muy agradable a Nuestro Señor y una excelente manera de acumular tesoros en el Cielo.

Encuentre esta y muchas otras fuentes de devoción, disponibles en varios idiomas, en nuestro sitio web LifeVoice.



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