2000 Elizabethtown Road - P. O. Box 2249 Lumberton, NC 28358

Tel: (910) 739-4723 Fax: (910) 739-5443 Email: office@sfds-nc.org Web: www.sfds-nc.org



Rev. Zacharie Lukielo Tati, Parish Administrator

SACRAMENTS

Daily Mass Eucharist: Weekend Mass Wednesday – Friday Saturday Sunday

NOON 5:00pm; 6:30pm 7:30am(Spanish) 11:30pm(Spanish) 9:30am;(English)

Reconciliation:		Saturday	3:30рт – 4:30рт
Marriage:	Please call the parish office six (6) months before your wedding date.		Communicarse con la oficina seis (6) meses antes de la fecha de matrimonio.
Anointing of the sick:	Please call the parish office		Communicarse con la oficina.





"Accepting Yourself where you are"

"Persevere in thoroughly con- concerns us most is how we come quering yourself in the small daily contradictions you receive; make the bulk of your desires about this; know that God wishes nothing of you at present but that. Busy not yourself then in doing anything else; do not sow your desires in another's garden, but cultivate well your own. Do not desire not to be what you are, but desire to be very well what you are. Occupy your thoughts in making that perfect and in bearing the crosses, little or great, which you will meet. Believe me, this is the great truth and the least understood in spiritual conduct." (St. Francis de Sales)

When we were growing up we were taught that we could become whatever we wanted to be. Most of us had dreams of becoming someone great, and doing wonderful things for humanity, but what we become is often nothing like our dreams.

Still many of us continue to dream. We still look for opportunities to do something great for God and so are not satisfied with who we are or what we are doing now. We continue to be concerned about our abilities, our productivity and if we are keeping up with our neighbors. What

Volume 2, Number 2

across to others, whether our efforts are great enough to be recognized by others, or whether we can be just like someone else that we admire.

We worry about what we are not: "I am not the leader in my community, or I am not the most patient or most generous person." We are often not satisfied with who we are, and overlook our gifts and strengths as insignificant or unimportant. St. Francis de Sales reminds us: "Do not sow your desires in another's garden, but cultivate well your own."

into practice in everyday life? Through prayer and reflection. We can come to understand our own strengths and realize that God's will for us is great, regardless of whether it affects a nation or just one person.

In daily prayer, call to mind at the beginning of the day what you expect to take place and how you can follow Jesus through your Examine your conscience at the end of the day to review how successful you've been. By keeping in mind what your goal is for each day and what gifts God gives you to share,

you can enjoy each moment because it will already be dedicated to God's will.

It is a freeing experience not to have to worry about "what will others think?" as long as we follow in Jesus' footsteps. This gives us the opportunity to be thankful for what talents God has given us. This is all God is asking of us. Jesus tells us that "the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirty fold." [Mt. 13:23]

We can best honor God's will How can we put this advice by focusing on our talents, accepting who we are, and by being open to God by living in the present moment. We, being open to that, are instruments of God's power and possibility.

> The talents and abilities God gives us for our use to accomplish the Divine will at that moment in time is His gift to us. By recognizing this and accepting it we can see more clearly God's will for we can best bear this fruit or use our talents by accepting who we are being open to God living in the present moment.



Second Sunday of Lent Segunda Domingo de Cuaresma ST FRANCIS De SALES CATHOLIC PARISH of Lumberton



Saturday (March 15) 5:00 PM: (+Dorothy Campanelli)

Sunday (March 16) Misa 7:30 am (+Maria Mejia Lopez)

Mass 9:30 am (For the People)

Misa11:30 AM (+Russ Vona)

1st Gn 15:5-12,17-18 **Ps** 27:1, 7-9, 13-14, 2nd Phil 3:17-4:1

**Lk 9:28b-36

Monday (March 17) St Patrick (Bishop) Patron Saint of Ireland

1st Dn 9:4b-10

Ps 79:8-9, 11, 13

**Lk 6:36-38

Tuesday (March 18) St Cyril of Jerusalem (Bishop & Doctor of the Church) Patron Saint of catechists

1st Is 1:10, 16-20

Ps 50:8-9, 16bc-17, 21, 23

**Mt 23:1-12

Wednesday (March 19) St Joseph (spouse of Blessed Virgin Mary) Patron Saint of the Universal Church

Noon Mass (restored health & healing for David Rich)

1st 2 Sm 7:4-5a, 12-14a, 16 Ps 89:2-5, 27, 29 2nd Rm 4:13, 16-18, 22 **Mt 1:16, 18-21, 24a

Thursday (March 20) Lenten Weekday

Noon Mass (restored hope and faith of David Darby)

1st Jer 17:55-10

Ps 1:1-4, 6

**Lk 16:19-31

Friday (March 21) Lenten Weekday

Noon Mass (+Primitivo Trinidad Dominguez)

1st Gn 37:3-4, 12-13a, 17b-28a

Ps 105:16-21

** Mt 21:33-43, 45-46

Saturday (March 22) Lenten Weekday

1st Mi 7:14-15, 18-20

Ps 103:1-4, 9-12

**Lk 15:1-3, 11-32

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MASS TIMES (HORARIOS DE MISA)

Wednesday, Thursday and Friday 12 Noon Saturday 5:00 PM [English] **Sunday** 9:30 AM [English] 7:30 AM y 11:30 AM [Español]

Please call the office for Sacraments & Social Hall Rentals, as they are by appointment ONLY.

Llame a la oficina de Sacramentos & Social Hall Rentals, ya que son SOLO con cita previa.

Confession

Confession is every Saturday from 3:00 PM - 4:30

PM. or by appointment with the Priest.

La confesión es todos los sábados de 3:00 PM a 4:30 PM. o con cita previa con el sacerdote

Tuesday (Martes) – Friday (Viernes) 8:00 am - 5:00 pm

Office Hours (horarios del

oficina)

Closed from noon - 1:00 pm

Bilingual Help available Thursdays and Fridays Ayuda Bilingüe disponible Jueves y Viernes

The Transfiguration

As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Luke 9:29 (NIV)

The puzzle is based on Luke 9:28-36 (NIV).



PARISH FINANCIAL RECORD: First Sunday of Lent

(March 8 / 9.2025)

\$ 4299.00 1028.00 Ttal: \$ 5327.00 [Last Year:\$ 5522.00]

Ash Wednesday: **[Last Year:** 1948.001

We thank you all for your contributions. Please remember to send your offertory envelope weekly or monthly or give online. Les agradecemos a todos por sus contribuciones. Por favor, recuerde enviar su sobre de ofertorio semanal o mensualmente o dar en línea

https://www.parishgiving.org/index?e=EB7D1D74B9E1 D3AFD5A6F0FD209BC0BFCD23FD5C1C016A00

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C	C	L	0	Т	Н	E	S	Н	R	E	E	C	X	N	

LIGHTNING	MOSES	JOHN	MOUNTAIN
PETER	CHANGED	VOICE	JESUS
PRAY	CHOSEN	CLOTHES	ELIJAH
FACE	BRIGHT	APPEARED	DISCIPLES
	PETER PRAY	PETER CHANGED PRAY CHOSEN	PETER CHANGED VOICE PRAY CHOSEN CLOTHES

CDHNPYELIJAHEJF

to everyone celebrating their birthday this week! (¡Feliz cumpleaños a todos ustedes que celebran sus cumpleaños esta semana!)

March 16-22, 2025

Heriberto Bera Garcia, Ruffo Capote-Flores, Heribevia Garcia, Favi Tolentino, Faye Caton, Kelvin Acosta, Ana Paola Diaz, Blanca Sanchez Morales, Evan Spivey

Upcomina Lenten Penance Services / Próximos servicios penitenciales de Cuaresma

All Service times listed below begin at 6:30 pm. If anything changes, we will update the list.

March 11 (Tuesday) - St Juan Diego 6963 NC 705 HWY, Robbins March 27 - St Isidore

4733 Macedonia Church Rd, Fayetteville

March 18 (Tuesday) - St Anthony Padua 160 East Connecticut Ave. Southern Pines

April 1(Tuesday) – St Francis de Sales 2000 E Elizabethtown Rd, Lumberton

March 26 (Wednesday) – St Patrick 2844 Village Dr, Fayetteville April 3 (Thursday) – St Ann 4057 US Highway 70 Bus W, Clayton

Sunday's Reflection

In today's readings, the Covenant of Abraham and the Transfiguration reveal to us how much God desires our love, so as to give us eternal glory. St. Francis de Sales notes: "When God spoke to and promised Abraham that he would have descendants as numerous as the stars in the sky, Abraham had only God's Word to assure him. God also speaks to us in inspirations that propose the mysteries of faith."

Through faith we know God's Word. In hearts that give their consent to God's inspirations, God, little by little, gently strengthens these hearts with divine love. These first perceptions of God's love are poured into us through the Holy Spirit. Still, these first movements of love are just the dawn of faith. They are like the green buds of springtime. Faith begins with a love for things of God. Faith shows us that we have implanted in us, a holy natural inclination to love God above all things. No other love can satisfy this desire.

While we have the power to reject divine inspiration, we can not prevent God from inspiring us. Inspirations are favors that God does before we have thought of them. God awakens us when we are asleep. Still, it is in our power to rise or not to rise. Whereas God has awakened us without our help, God will not raise us up without our cooperation. We must consent to God's call, for God always respects our freedom. God has no slaves, only friends. So it is that Our Savior never abandons us. It is we who abandon Him.

Our confession of faith is an act of choosing to love and serve God as faithful servants. Walk simply and faithfully along the path that God has marked out for you, and you will walk confidently. Be at peace, for Our Savior, who has shown His glory, has taken you by the hand and set you on the way to eternal glory.

(Adapted from the writings of St. Francis de Sales)

.www.oblates.org

Reflexión Semanal

En las lecturas de hoy, la Alianza de Abraham y la Transfiguración nos revelan cuánto desea Dios nuestro amor, para darnos gloria eterna. San Francisco de Sales señala: "Cuando Dios habló a Abraham y le prometió que tendría una descendencia tan numerosa como las estrellas del cielo, Abraham sólo tenía la Palabra de Dios para asegurarle. Dios también nos habla en inspiraciones que nos proponen los misterios de la fe".

Por la fe conocemos la Palabra de Dios. En los corazones que dan su consentimiento a las inspiraciones de Dios, Dios, poco a poco, fortalece estos corazones suavemente con el amor divino. Estas primeras percepciones del amor de Dios se derraman en nosotros a través del Espíritu Santo. Sin embargo, estos primeros movimientos de amor son sólo el amanecer de la fe. Son como los brotes verdes de la primavera. La fe comienza con un amor por las cosas de Dios. La fe nos muestra que hemos implantado en nosotros una santa inclinación natural a amar a Dios sobre todas las cosas. Ningún otro amor puede satisfacer este deseo.

Si bien tenemos el poder de rechazar la inspiración divina, no podemos impedir que Dios nos inspire. Las inspiraciones son favores que Dios nos hace antes de que hayamos pensado en ellos. Dios nos despierta cuando estamos dormidos. Sin embargo, está en nuestro poder levantarnos o no. Si Dios nos ha despertado sin nuestra ayuda, Dios no nos levantará sin nuestra cooperación. Debemos consentir en su llamado, porque Dios siempre respeta nuestra libertad. Dios no tiene esclavos, sólo amigos. Por eso Nuestro Salvador nunca nos abandona. Somos nosotros quienes lo abandonamos a Él.

Nuestra confesión de fe es un acto de elección de amar y servir a Dios como siervos fieles. Caminad sencillamente y fielmente por el camino que Dios os ha marcado y caminaréis confiados. Estad en paz, porque Nuestro Salvador, que ha mostrado su gloria, os ha tomado de la mano y os ha puesto en el camino de la gloria eterna.

(Adaptado de los escritos de San Francisco de Sales)

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Traditional Soup & Stations throughout Lent – Every Friday throughout Lent we will come together as a Parish Family with food, fellowship, and prayer with the return of our Traditional Stations & Soup Lenten Event. Beginning at 6:30 pm in the Church to pray the Stations of the Cross (in English) and then make our way to the Social Hall (roughly around 7:00 pm) until 7:30 pm to break bread and enjoy vegetarian soups made/provided by parishioners. We would like three families to sign up per night to ensure enough soup for all, with at least a two-soup option. The Stations of the Cross will be prayed in Spanish after the Soup & Bread dinner, at 7:30 pm in the Church.

Each ministry will be responsible for (or assign someone to) a Friday. The ministry schedule is as follows

0	March 14	Social Commission	 <u>Hospitalidad</u>
0	March 21	<u>Youth</u>	 <u>Catequesis</u>
0	March 28	<u>Maintenance</u>	 <u>Cursillo</u>
0	April 4	Adult Movement	 <u>Grupo de Parejas</u>
0	April 11	<u>Liturgical Commission</u>	 <u>Lectores</u>

You can find this schedule on the bulletin boards in the Church $\leftarrow \rightarrow$ Puede encontrar este horario en los tablones de anuncios de la Iglesia.



For the month of February, our Parish Social Ministry collected an amazing 108 lbs of nonperishable items for the Christian Care Center of Lumberton. With this Lenten season starting, don't forget about our Social Ministry Lenten Challenge! We are challenging each family to

donate at least ONE nonperishable item in the month of March...but the challenge does not end in March! Lent goes into April, so while we will still turn in the donations at the end of March, we will tally everything received from March 5th (Ash Wednesday) until April 20th (Easter Sunday). We have no doubt that if this challenge is accepted, our total donations will be one of the heavier ones! As a reminder, there are boxes at the main entrance of the Church and by the gift shop for anything you wish to donate. They accept sanitary items, canned/nonperishable foods, and items for daily hygiene. As always, your support and donations are greatly appreciate. ←→ Durante el mes de febrero, nuestro Ministerio Social Parroquial recolectó la increíble cantidad de 108 libras de artículos no perecederos para el Centro de Cuidado Cristiano de Lumberton. Con el inicio de esta temporada de Cuaresma, ino se olvide de nuestro Desafío Cuaresmal del Ministerio Social! Estamos desafiando a cada familia a donar al menos UN artículo no perecedero en el mes de marzo... ¡pero el desafío no termina en marzo! La Cuaresma se extiende hasta abril, por lo que, si bien entregaremos las donaciones a fines de marzo, contaremos todo lo recibido desde el 5 de marzo (Miércoles de Ceniza) hasta el 20 de abril (Domingo de Pascua). ¡No tenemos ninguna duda de que si se acepta este desafío, nuestras donaciones totales serán una de las más importantes! Como recordatorio, hay cajas en la entrada principal de la Iglesia y junto a la tienda de regalos para cualquier cosa que desee donar. Aceptan artículos sanitarios, alimentos enlatados/no perecederos y artículos para la higiene diaria. Como siempre, su apoyo y sus donaciones son muy apreciados.



With this year's Bishops Annual Appeal, we would like to remind everyone that donations should be done with our Church, and NOT mailed to the Diocese. Donations can be given on the Church Website, during Mass using the offertory baskets, given to a committee member, or dropped off at the office. ALL checks and money orders should

be noted with "BAA". We also ask that you utilize the BAA envelopes available at the entrances of the Church and in the pews. → Este año, al iniciarse la Campaña Anual de los Obispos, nos gustaría recordarles a todos que las donaciones deben hacerse en nuestra Iglesia y NO enviarse por correo a la Diócesis. Las donaciones se pueden hacer en el sitio web de la Iglesia, durante la Misa, utilizando las canastas del ofertorio, entregándoselas a un miembro del comité o dejándose en la oficina. TODOS los cheques y giros postales deben estar marcados con "BAA". También les pedimos que utilicen los sobres BAA disponibles en las entradas de la Iglesia y en los bancos.



The Parish Hospitality Committee is offering baby showers for parish members that are pregnant or adopting a child. If you, or someone you know is a Parish member that is expecting a child through pregnancy or adoption, and you would like a baby shower, please complete the Google Form link below. It can also be found on our Parish website and social media titled "Parish Baby Shower Request Form." If you have any questions, please contact April Pittman or the Parish Office. https://bit.ly/sfdsbabyshower



Stop by our Gift Shop our Parish Gift Shop, located on the side of our Church, for all your special occasion needs. While you can stop by and look anytime, you may purchase items after all Mass time during the week (Wednesdays, Thursdays, and Fridays) and after each weekend Mass time (Saturday after 5:00 pm Mass, and on Sundays 7:30 am, 9:30 am, and 11:30 am). Visite nuestra tienda de regalos parroquial, ubicada al costado de nuestra iglesia, para todas sus

God come seldom, but little

necesidades para ocasiones especiales. Si bien puede pasar y mirar en cualquier momento, puede comprar artículos después de cada horario de misa durante la semana (miércoles, jueves y viernes) y cada horario de misa de fin de semana (sábado después de la misa de 5:00 p. m. y los domingos a las 7:30 a. m., 9:30 a. m. y 11:30 a. m.)

<u>English Ministries in NEED!</u> Would you like to more actively participate in the Celebration of Mass? We have three English ministries that are in desperate need of volunteers.

Rosary Group: Expectations: Occasionally leading the Rosary before a weekend Mass, helping with Rosary Rally in October

<u>Contact:</u> Mary Lee Wadrose – <u>maryleewadrose@hotmail.com</u>



Choir: Expectations: Choir Practice is held once a week on Thursdays (not required, but STRONGLY recommended), sit and sing with the Choir when scheduled.

Contact: Barbara Rich brich1952@gmail.com

David & Rhonda Martin, Sandra Rodríguez, Dr. Jerry Devine, Renete Cortez, Lupita Flores Castellano, Fabien, Janet Hester, Joseph & Shelby Young, Cathy Cartrette, Doris Schneider, Gloria Lucente, Doris Warwick, Carolyn Wilkerson, Michelle & James White, Joan Van Huesen, Family of Eileen Sampson, David Rich, Joel Rivera, , Kathy Geibert, Mary Lee Wadrose, Ken Cross, Juanita Mishoe. Ruth Keen, Sr Marta Castrejon Flores, Annette Dent, Neal Frazier, Victor Dorais, Andrea Emilia Bernabey, for the Cáceres, Rios, Alonso, Santa Cruz families. The Dana Family, Rosario Reantaso

<u>Sick and Homebound:</u> Lydia Yarborough, Howard & Nellie Canady, Josette Terry, Gladys Ortiz, Peggy Malinsky, Lorraine Sinclair, Tom Jacoby, Jan Henderson, Glenn Rogers

<u>Nursing Homes:</u> Mary Hammonds and Therese Morel at Wesley Pines (Lumberton), Elisabeth Oxendine at Carrolton Nursing Home (Fayetteville

Recently Deceased: Peggy Bass, Dorothy Campanelli

Please notify the office if there is someone you would like us to add to the prayer list.

Por favor notifique a la oficina si hay alguien que le gustaría que agreguemos a la lista de oración.





The next <u>Parish Council Meeting</u> will be Wednesday, March 19th in the Social Hall at 6:30 pm. If you have any concerns, questions, or ideas, please contact the Parish Office and we will direct your inquiry to the appropriate ministry to be addressed at the meeting. La próxima reunión del Consejo Parroquial será el miércoles 19 de marzo en el Salón Social.

Si tiene alguna inquietud, pregunta o idea, comuníquese con la Oficina Parroquial y dirigiremos su consulta al ministerio correspondiente para que se discuta en la reunión.

Perpetual Adoration Sign-up April 4th is our next Perpetual Adoration. The sign-up sheet can be found on our website, social media pages, and below. Please consider signing up, even if just for 15 minutes. https://docs.google.com/document/d/1rrw7r7QwinF83fAffbAETCLcAU-VHFZT/edit?usp=sharing&ouid=113537172400222987566&rtpof=true&sd=true El 4 de abril es nuestra próxima Adoración Perpetua. La hoja de inscripción se puede encontrar en nuestro sitio web, redes sociales y a continuación. Considere inscribirse, aunque sea solo por 15 minutos.



Reflections Saint Francis de Sales

March 2025

St. Scholastica



St. Scholastica was the twin sister of the great St. Benedict of Nursia, whose monastic community not only created Western monasticism as we know it but served as the bedrock of the new Western Christendom that rose after the fall of the Roman Empire. Benedict and Scholastica, besides being twins, are both two deeply inspiring saints and siblings.

Benedict and Scholastica were born around the year 480 AD, just four years after the final sack of Rome in 476 by the Germanic barbarian King Odoacer which effectively ended the western Roman Empire. The twins were born in Nursia, a town in the beautiful Umbria region of Italy (where Assisi is also located). Scholastica consecrated herself to God as a young girl. When her brother Benedict moved to Monte Cassino to lead the monastery there, Scholastica moved to the same region of Italy and founded a convent for women about five miles away. We know that St. Benedict was head of both monks and nuns, and Scholastica was abbess of her community, but took spiritual and practical direction from her brother. Their Benedictine orders are still thriving all over the world today.

Once a year, Benedict and Scholastica would visit one another. Since Scholastica was not allowed to enter her brother's monastery, they would meet at a nearby house. The two siblings spent their time in prayer and conversation.

The years passed, Scholastica and Benedict grew older, and one year (543), it became clear to Scholastica that the next visit would be their last. After passing the whole day together, Benedict and Scholastica sat down to dinner. Scholastica begged her brother to stay with her throughout the evening and until the next day, so they could continue their discussions of God, of love, of heaven.

Benedict was unwilling to break his famous rule, which continues to this day to shape the history of monasticism, in order to stay a night away from his monastery. Scholastica saw that she would not be able to convince him to stay. So, she placed her head upon his hands, which were folded at the table, and implored God to move his heart that she might spend more time with her beloved brother.

Suddenly, a great storm arose with violent lightning and thunder, and Benedict could not leave. "What have you done, sister?!" he exclaimed. "I asked you a favor, and you refused it," she said. "I asked it of God, and God has granted it. Go off, now, leave me and return to your monastery if you can." They spent the night talking, and Benedict returned to his monastery the next morning. This story can be interpreted as showing that even a saint can be manipulated by womanly wiles, or perhaps that women are simply smarter than men. I leave these questions to the Theologians and any conclusions to the minds of the readers of these Reflections.

Three days later Scholastica died. Scholastica's biographer, St. Gregory the Great, Benedictine monk and later Pope, recorded this story in his Life of Benedict and noted of Scholastica's prayer: "she who had the greater love had the greater power."

Benedict had a vision that Scholastica had died, and he retrieved her body and buried it in a tomb that he prepared himself.

Scholastica is a patron saint of religious sisters and of those seeking protection against violent storms. The bodies of Benedict and Scholastica were moved from Monte Cassino to Le Mans, France, in the seventh century. Scholastica remains a patron of that city, which today is also the home of a well-known auto race.

Scholastica is the patron saint of Benedictine nuns, education, and convulsive children, and is invoked against storms and rain. Her feast is celebrated on 10 February, and Saint Scholastica's Day bears special importance in the Benedictine monastic calendar. The Diocese of Aachen locally keeps a secondary feast of the translation (the ceremonial movement of sacred relics or objects from one location to another) of Scholastica's relics on 6 February. Scholastica is remembered in the Church of England and the Episcopal Church also on 10 February.

As might be expected Saint Scholastica is revered in France and this image shows her with her brother St Benedict and the Queen if France known as Anne of Austria with her children, one of whom is the "Sun King" of France Louis XIV, all praying to the Holy Trinity.



Respectfully submitted, Jerry Devine Emeritus Chair Liturgy

Marcu 2025

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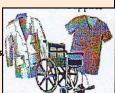
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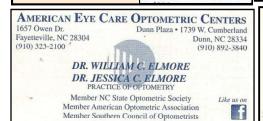




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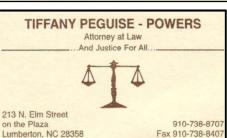
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